# CITY OF CANAL FULTON CITY COUNCIL MEETING AGENDA

**December 5, 2017** 

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. Proclamation Marge Verilli
- 5. REPORTS OF STANDING COMMITTEES
- 7:30 Public Hearing Resolution 30-17, Resolution 31-17 Electric Aggregation/NOPEC
- 7. <u>CITIZENS' COMMENTS AGENDA MATTERS (Five</u> Minutes per Individual No Yield)
- 8. CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS

11-21-17 Minutes

### 9. REPORTS OF ADMINISTRATIVE OFFICERS

- o Senior Citizens
- o Community Service
- o Fire Chief
- o Police Chief
- o Engineer
- o Streets
- o Public Utilities
- o Planning/Zoning
- o Finance Director
- City Manager
- Mayor Sr. Center Board of Commissioners Appt. Larry G. Fousek
- Parks & Recreation Board
- o Law Director

### 10. THIRD READINGS

Ordinance 27-17: An Ordinance Amending Ordinance 30-16, and Providing for Changes to Previously Authorized Appropriations

Resolution 30-17: A Resolution by the Council of the City of Canal Fulton, Ohio Authorizing the City to Enter Into the Northeast Ohio Public Energy Council ("NOPEC") and the Execution and Delivery of the Agreement Establishing NOPEC and Approving the Bylaws of NOPEC.

Resolution 31-17: A Resolution by the Council of the City of Canal Fulton, Ohio Approving the Plan of Operation and Governance for the NOPEC Electricity Aggregation Program, For the Purpose of Jointly Establishing and Implementing and Electricity Aggregation Program

Ordinance 28-17: An Ordinance Amending Ordinance 30-16, and Providing for Changes to Previously Authorized Appropriations

### 11. SECOND READINGS

Ordinance 29-17: An Ordinance Amending Ordinance 2-17, Rates of Pay for Non-Bargaining Employees, and Repealing any Ordinances in Conflict Therewith

Ordinance 30-17: An Ordinance Amending Title Three – Utilities of Chapter Nine – Streets, Utilities and Public Service Code of the Codified Ordinances of Canal Fulton, Ohio adding Chapter 938 – Stormwater Utility and Repealing any Ordinances in Conflict Therewitht

Ordinance 31-17: An Ordinance ro Authorize Appropriations for the Current Expenses and Other Expenditures of the City of Canal Fulton, County of Stark, Ohio for the Fiscal Year Ending December 31, 2018

Resolution 33-17: A Resolution Establishing the Budget for the City of Canal Fulton, County of Stark, Ohio, for the Fiscal Year Ending December 31, 2018

<u>Ordinance</u> 32-17: An Ordinance Amending Ordinance 30-16, and Providing for Changes to Previously Authorized Appropriations

Ordinance 33-17: AN ORDINANCE AMENDING ORDINANCE 32-16 and 19-85, EMPLOYEE HEALTH AND WELFARE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH

Ordinance 34-17: AN ORDINANCE AMENDING ORDINANCE 30-15, THE CANAL FULTON INCOME TAX ORDINANCE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH.

Ordinance 35-17: AN ORDINANCE AMENDING ORDINANCE 30-15, THE CANAL FULTON INCOME TAX ORDINANCE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH

### 12. FIRST READINGS

<u>Ordinance 36-17:</u> An Ordinance Amending Ordinance 30-16, and Providing for Changes to Previously Authorized Appropriations

Resolution 34-17: A Resolution by the Council of the City of Canal Fulton, Ohio to Enter Into an Agreement with the Stark County Public Defender Commission and the Ohio Public Defender Commission to Provide Municipal Ordinance Representation for Indigent Defendants

### 13. **P.O.s**

# CITY OF CANAL FULTON CITY COUNCIL MEETING AGENDA

**December 5, 2017** 

- P.O. 11496 to B & C Communications in the amount of \$50,100.00 for Purchas 15 Motorola Radios thru Grant
- P.O. 11497 to NEO Digital in the amount of \$6,000.00 for New Server for City Hall
- P.O. 11500 to Southeast Security in the amount of \$7,600.00 for Server for Security Camera Project
- 14. BILLS:
- 15. OLD/NEW/OTHER BUSINESS
- 16. <u>REPORT OF PRESIDENT PRO TEMPORE</u>
- 17. REPORT OF SPECIAL COMMITTEES
- 18. <u>CITIZENS COMMENTS Open Discussion (Five Minute Rule)</u>
- 19. ADJOURNMENT

November 21, 2017

#### **CALL TO ORDER**

Mayor Joseph Schultz called the meeting to order at 7:00pm.

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

Council in attendance were Mayor Joseph Schultz, Dan Bucher Jr., Sean Craney, Sue Mayberry, Scott Svab, Danny Losch and Nellie Cihon

City Staff in attendance were City Manager Mark Cozy, Police Chief Doug Swartz, Fire Chief Ray Durkee, Finance Director William Rouse, Law Director Scott Fellmeth and Council Clerk Teresa Dolan.

Others in attendance were Joan Porter, James Deans, Chell Rossi, Eric Whittington, Earl Minks

#### **REPORTS OF STANDING COMMITTEES**

Scott Svab stated that the Finance Committee had a meeting but there was not a quorum present to have a meeting. The meeting was to talk about health insurance costs. The changes are still being discussed insurance committee meetings which are happening currently.

## <u>7:30 - Public Hearing - Resolution 30-17, Resolution 31-17 Electric Aggregation/NOPEC</u>

Charles Ramer, Sr. Relations representative for NOPEC was in attendance to answer questions if there was any. Mr. Ramer said the hearing is a house keeping item and is required by the PUCO.

## <u>CITIZENS' COMMENTS - AGENDA MATTERS (Five Minutes per Individual - No Yield)</u>

None

#### **CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS**

#### 11-7-17 Minutes

A motion was made to approve the November 11, 2017 Minutes by Sue Mayberry. Second by Sean Craney.

All Council Members voted yes. Motion approved.

### **REPORTS OF ADMINISTRATIVE OFFICERS**

Senior Citizens - No report.

Community Service - No report.

Fire Chief – Fire Chief Ray Durkee congratulated the candidates who won the election. Chief Durkee explained that Ordinance 26-17 creating the Grant Coordinator was a position that current Captain, Shawn Yerian would be filling. The position is a requirement of the grant.

Chief Durkee also stated that Purchase Order 11481 and 11480 were for hoods gloves and a gear washer all being funded by grants.

Chief Durkee stated that there was a fire call in Lawrence Township for a house fire where no injuries were reported. The fire was vent limited and burned itself out essentially.

Chief Durkee stated he would like to set up a safety committee meeting to discuss changing the driver age for explorers to 18. Mr. Fellmeth suggested talking to the liability insurance agent about this first to see if it is covered. Chief Durkee will talk to them and then report back to Council.

Police Chief – Police Chief Doug Swartz stated that the department shared in the cost with Massillon to have a fire simulator training session. Danny Losch was able to attend and said it was a very realistic experience. Mr. Losch said he felt this was training that should be done more often and gave him a whole new look at what our officers are subject to.

November 21, 2017

Chief Swartz commended John Barabasch on securing funds to help a student from Wooster to replace an artificial limb. The student is very involved in sports and now is able to play. The story was covered by the news media and has even been translated to several different languages for viewing.

Engineer- No report.

Streets – Mayor Schultz stated they are getting estimates on correcting puddling that is happening on South Canal and Poplar in result to the resurfacing of Canal Street.

Public Utilities - No report.

Planning/Zoning - No report.

Finance Director – Finance William Rouse brought Council up to date on House Bill 49. The bill lets businesses to file net profits with the state rather than the City. The state then sends us the funds minus their administration fees. The City would need to amend our current code with an ordinance or we could be included in a group of cities that have filed an appeal to the Supreme Court stating that it violates home rule. Estimated legislation fees would be \$2,000.00 in the first round to join the suit. Mr. Rouse asked Council for direction. He stated a decision needs made relatively soon. Scott Svab stated that it was money that would be foolishly spent. Mr. Fellmeth stated that we should pass to agree to accept the changes and if there is a win on appeal we can back trach and change it then.

A motion was made to accept the changes by Sean Craney.

Second by Dan Bucher.

All Council Members voted yes. Motion approved.

Mr. Rouse stated that in the Capital Budget there was an oversight on his part in regards to the Police Department security cameras in which a server needed to be included. Due to less payouts within the police department this will not be a problem. The cost is \$7,500.00 and he will correct it to get the server piece in this year.

City Manager – City Manager Mark Cozy stated that he had submitted the Transportation Planning Grant.

Mr. Cozy stated that the Civil Service Commission approved the Police Officer Exam that will be held on December 2, 2017.

Mayor – Mayor Joe Schultz stated he spoke with the Postmaster about the problems that have been reported. The postmaster stated that they have been short staffed and the different classifications of employees leave them at the mercy of substitute delivery people. Mayor Schultz is concerned due to 120 certified income tax notices coming back not delivered at a cost of \$840.00 to the City.

Mayor Schultz said the Insurance Committee meetings are going on. Some of the things they have talked about is tobacco tests, spousal carve outs, and union policies being established. There will be another meeting next week

The report back for asbestos in the old fire station came back clear and they will be accepting bids for demolition.

Mrs. Mayberry asked about the mural. Mayor Schultz said they are working on a spot to rehome it.

Mayor Schultz talked to Council about First Energy and the past electric aggregate. The are proposals for grants that are available from First Energy if we renew. There is a meeting next week with the City Manager and First Energy to go over the rates and they will report back at the next meeting.

Parks & Recreation Board – Earl Minks stated at the last Park Board Meeting they agreed to increase boat rides prices by \$1.00.

Mr. Minks told Council that the Park Director position has never been filled. They would like to fill the position with Erin Bigelow.

Mr. Minks stated that they voted to allow a tree to be planted in discovery park for Joe Conkey as long as the Street Superintendent approves where it is planted for mowing purposes.

Mr. Minks said there will be no Park Board meeting in December.

Mr. Cozy stated they would need a Personnel meeting to go over the job description and rate of pay for the position of Park Director.

Mrs. Mayberry said she was not aware that the Park Board could make the appointment.

November 21, 2017

A motion was made to have a Personnel/Rules Committee Meeting December 5, 2017 at 6:00pm to discuss the Job Description for the Parks and Recreation Director by Sue Mayberry,

Second by Sean Craney

All Council Members voted yes. Motion approved.

Mr. Cozy stated that there will be a Park Board seat open since Eric Whittington will be on Council.

Law Director - No Report.

#### **THIRD READINGS**

Ordinance 26-17: An Ordinance by the Council of the City of Canal Fulton, Ohio to Create the Position of Recruitment and Retention Coordinator to the Fire Department

A motion was made to approve Ordinance 26-17 by Danny Losch Second by Scott Svab

All Council Members voted yes. Motion approved.

#### **SECOND READINGS**

<u>Ordinance</u> <u>27-17:</u> An Ordinance Amending Ordinance 30-16, and Providing for Changes to Previously Authorized Appropriations

Resolution 30-17: A Resolution by the Council of the City of Canal Fulton, Ohio Authorizing the City to Enter Into the Northeast Ohio Public Energy Council ("NOPEC") and the Execution and Delivery of the Agreement Establishing NOPEC and Approving the Bylaws of NOPEC.

Resolution 31-17: A Resolution by the Council of the City of Canal Fulton, Ohio Approving the Plan of Operation and Governance for the NOPEC Electricity Aggregation Program, For the Purpose of Jointly Establishing and Implementing and Electricity Aggregation Program

Ordinance 28-17: An Ordinance Amending Ordinance 30-16, and Providing for Changes to Previously Authorized Appropriations

#### **FIRST READINGS**

Ordinance 29-17: An Ordinance Amending Ordinance 2-17, Rates of Pay for Non-Bargaining Employees, and Repealing any Ordinances in Conflict Therewith

Ordinance 30-17: An Ordinance Amending Title Three – Utilities of Chapter Nine – Streets, Utilities and Public Service Code of the Codified Ordinances of Canal Fulton, Ohio adding Chapter 938 – Stormwater Utility and Repealing any Ordinances in Conflict Therewith.

Ordinance 31-17: An Ordinance to Authorize Appropriations for the Current Expenses and Other Expenditures of the City of Canal Fulton, County of Stark, Ohio for the Fiscal Year Ending December 31, 2018

Resolution 33-17: A Resolution Establishing the Budget for the City of Canal Fulton, County of Stark, Ohio, for the Fiscal Year Ending December 31, 2018

<u>Ordinance 32-17</u>: An Ordinance Amending Ordinance 30-16, and Providing for Changes to Previously Authorized Appropriations

Ordinance 33-17: AN ORDINANCE AMENDING ORDINANCE 32-16 and 19-85, EMPLOYEE HEALTH AND WELFARE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH

Ordinance 34-17: AN ORDINANCE AMENDING ORDINANCE 30-15, THE CANAL FULTON INCOME TAX ORDINANCE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH.

Ordinance 35-17: AN ORDINANCE AMENDING ORDINANCE 30-15, THE CANAL FULTON INCOME TAX ORDINANCE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH

November 21, 2017

### P.O.s

P.O. 11481 to Fire Safety Service, Inc. in the amount of \$10,500.00 for Gloves and Hoods

A motion was made to approve P.O. 11481 by Sean Craney Second by Nellie Cihon All Council Members voted yes. Motion approved.

P.O. 11480 to Moore Services in the amount of \$7,547.00 for Gear Washer

A motion was made to approve P.O. 11480 by Nellie Cihon Second by Scott Svab All Council Members voted yes. Motion approved.

BILLS: None

### **OLD/NEW/OTHER BUSINESS**

Mrs. Mayberry asked about the legislation referring to storm water. She wondered about the price differences and why the School was given the rate of \$4.00 per month. Mayor Schultz stated that the legislation mirrored other communities. The Engineer will calculate the square footage per Mr. Cozy. Mrs. Mayberry asked Mr. Rouse how we did with the original legislation. Mr. Rouse said it would generate roughly \$4,000 per month. We owe the general fund \$20,000 this year and next the balance would be about \$30,000.

#### REPORT OF PRESIDENT PRO TEMPORE

Sean Craney reported that the Interact group will be working on painting snowman to put around town for Christmas on the Canal.

### **REPORT OF SPECIAL COMMITTEES** - None

### CITIZENS COMMENTS - Open Discussion (Five Minute Rule)

Jim Deans - 426 Heritage

Mr. Deans stated that the Friends of the Library are having a basket raffle for the holidays. There are nine baskets and they all are very nice. The money is a good investment

### <u>ADJOURNMENT</u>

The meeting was adjourned at 8:23pm

Minutes prepared by Teresa Dolan

Minutes approved by Mayor Joseph A. Schultz

| Da        | ayton Legal Blank, Inc.   |   |  | Fo  | rm No. 30043 |
|-----------|---|---|--|---|--------------|
|           | Ordinance No.   | 7   | Passed   | , 20_   |              |
|           |   | An Ord<br>Providir<br>Appropr   | ng for Changes to Pro  | rdinance 30-16, and<br>eviously Authorized                                  |              |
|           | fiscal year ending I Ordinance 30-16, a   | it is necessary for t<br>iations for current ex<br>December 31, 2017, w<br>s the City's 2017 App  | openses and other endiched which were not anticipated and ordinance of the control of the contro | xpenditures for the pated or included in e, and                             |              |
|           | NOW, THEF<br>CITY OF CANAL  | REFORE, BE IT ORD<br>FULTON, OHIO, TH   | PAINED BY THE COLAT:   | OUNCIL OF THE   |              |
|           | emp   | order to hire a new<br>loyee and to convert<br>ncil authorizes the following  | certain traffic signa  | ls to LED lighting  |              |
|           | Fund/Department   | Previously Approved   | Change   | New<br>Appropriation  |              |
|           | Street Construc   | ction, Maintenance and C  | Operating Fund - Perso   | nnel  |              |
| Street    | ept Personnel   | \$192,007   | \$5,000  | \$107,007   |              |
| Street De | ept Operating   | etion, Maintenance and C<br>\$91,750  | Operating Fund - Operat | \$97,750  |              |
|           | пощ   | and after the earliest  | period allowed by la   | w.  |              |
|           | ATTEST:   |   | Joseph A. Sci  | hultz, Mayor  |              |
|           | Teresa Dolan, Clerk   | of Council  |  |   |              |
|           | by the Council of t<br>2017, and that public<br>same on the City's<br>three of the most put<br>follows: Canal Fulto | erk-of-Council of the<br>true and correct copy<br>the City of Canal Fu<br>cation of the foregoin<br>website and by posti<br>blic places in said con<br>n Post Office, Canal F<br>a period of fifteen da | of Ordinance Iton, on the date of good of good of the date of good of goo          | ,17, duly adopted f, ly made by listing copies thereof at ned by Council as |              |
|           | Teresa Dolan, Clerk   | of Council  |  |   |              |
|           |   |   |  |   |              |
| 31        |   |   |  |   |              |

| В | AR GRAPHICS 800-325-8094 FORM NO, 20045 |            |  |
|---|---|------------|--|
|   | Resolution No. 30 17                    | Passed, 20 |  |

A RESOLUTION BY THE COUNCIL OF THE CITY OF CANAL FULTON, OHIO AUTHORIZING THE CITY TO ENTER INTO THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL ("NOPEC") AND THE EXECUTION AND DELIVERY OF THE AGREEMENT ESTABLISHING NOPEC AND APPROVING THE BYLAWS OF NOPEC.

WHEREAS, the Council of the City of Canal Fulton, Stark County, Ohio wishes to establish an electric aggregation program pursuant to Section 4928.20 Ohio Revised Code (the "Electric Aggregation Program"), for the residents, businesses and other consumers located within the City, and for that purpose, to act jointly with any other city, village, township, municipal corporation, county or other political subdivision of the State of Ohio, as permitted by law; and

WHEREAS, by joining the Northeast Ohio Public Energy Council ("NOPEC"), the City will be able to act jointly with other member political subdivisions and thereby maximize the potential benefit of electric deregulation through group purchasing efforts.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CANAL FULTON, OHIO, THAT:

SECTION 1. The City Council ("the Council") finds and determines that it is in the best interest of the City, including the electric consumers located within the City, to join NOPEC and to adopt the NOPEC Bylaws, for the purpose of establishing and implementing the Electric Aggregation Program within the City.

SECTION 2. The City Council is hereby authorized and directed to execute and deliver the Agreement Establishing the Northeast Ohio Public Energy Council, as amended (the "NOPEC Agreement"). The NOPEC Agreement shall be substantially in the form presented to this Council and on file with the Clerk of Council, subject to such changes, insertions and omissions which are consistent with this Resolution and are not substantially adverse to the City and as may be approved by the Council, which approval shall be conclusively evidenced by the execution of the NOPEC Agreement.

| BEA | N GRAPHICS - 800-365-8084 FORM NO. 30046   |
|-----|--|
|     | Résolution No  |
|     | SECTION 3. The Council hereby approves and adopts the Bylaws of NOPEC (in the form attached to the NOPEC Agreement).   |
|     | SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in open meetings of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including the City's rules and Section 121.22 of the Ohio Revised Code.   |
|     | Joseph A. Schultz, Mayor   |
| :   | ATTEST:  |
|     | Teresa Dolan, Clerk-of-Council   |
|     | I, Teresa Dolan, Clerk-of-Council of the City of Canal Fulton, Ohio, do hereby certify that this a true and correct copy of Resolution17, duly adopted by the Council of the City of Canal Fulton, on the date of  2017, and that publication of the foregoing Resolution was duly made by listing same on the city's web-site and by posting true and correct copies thereof at three of the most public places in said corporation as determined by Council as follows: Canal Fulton Post Office, Canal Fulton Public Library and Canal Fulton City Hall each for a period of fifteen days, commencing on theday of, 2017. |
|     | Teresa Dolan, Clerk-of-Council   |
|     |  |
|     |  |
|     | SEF/bp   |

| BEAR GRATHICS 800 355-8814 FORM NO. 30345 |        |      |
|---|--------|------|
| Resolution No. 31 17                      | Passed | , 20 |
|   |        |      |

A RESOLUTION BY THE COUNCIL
OF THE CITY OF CANAL FULTON,
OHIO APPROVING THE PLAN OF
OPERATION AND GOVERNANCE
FOR THE NOPEC ELECTRICITY
AGGREGATION PROGRAM, FOR THE
PURPOSE OF JOINTLY ESTABLISHING
AND IMPLEMENTING AN ELECTRICITY
AGGREGATION PROGRAM.

WHEREAS, this Council of the City of Canal Fulton, Ohio (the "Council") previously enacted legislation authorizing the City to establish an electricity aggregation program pursuant to Section 4928.20, Ohio Revised Code (the "Electricity Aggregation Program") for the residents, businesses and other electric consumers in the City, and for that purpose, to act jointly with any other municipal corporation, township, county or other political subdivision of the State of Ohio, as permitted by law; and

**WHEREAS**, by joining the Northeast Ohio Public Energy Board, the City will be able to act jointly with other member political subdivisions and thereby maximize the potential benefits of electricity deregulation through group purchasing efforts; and

WHEREAS, this Council pursuant to Section 4928.20, Ohio Revised Code, has held two (2) public hearings on the Plan of Operation and Governance for the NOPEC Electricity Aggregation Program.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CANAL FULTON, OHIO, THAT:

**SECTION 1.** This Council hereby approves and adopts the Plan of Operation and Governance of the NOPEC Electricity Aggregation Program (in the form presented to this Council and on file with the Fiscal Officer).

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in open meetings of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open

| to the public, in compliance wit rules and Section 121.22 of the   |  | s including the City's   |
|--|--|--|
|  | Ohio Revised Code.   | s including the City's   |
|  | Joseph A. Schul  |  |
|  |  | tz, Mayor  |
| ATTEST:  |  |  |
| I, Teresa Dolan, Clerk-of-Council I, Teresa Dolan, Clerk-of-Councertify that this a true and correct adopted by the Council of the Council of the Council of the Council of the Same on the city's web-site and three of the most public places if follows: Canal Fulton Post Off Fulton City Hall each for a perioday of, 2017.  Teresa Dolan, Clerk-of-Council | cil of the City of Canal ct copy of Resolution_<br>City of Canal Fulton, on the foregoing Resolution by posting true and continuate and corporation as dice, Canal Fulton Publication of fifteen days, com | 17, duly the date of was duly made by listing rect copies thereof at etermined by Council as c Library and Canal |
|  |  |  |
| SEF/bp   |  |  |

| gvon Legal Blank, Inc.   |  |  |  |   | Form No. 30043                |
|--|--|--|--|---|-------------------------------|
| Ontinance Nog  | 18 17  |  | Passed   |   | , 20                          |
|  |  | An Ordina<br>Providing<br>Appropria  | for Changes t  | ng Ordinance 30-<br>to Previously Aut   | 16, and<br>horized            |
| fiscal year e  | ppropriations f<br>nding Decembe   | or current exp   | enses and oth<br>ich were not a  | nal Fulton to au<br>ner expenditures<br>nticipated or incl<br>nance, and  | for the                       |
| NOW,<br>CITY OF CA   | , THEREFORE<br>ANAL FULTO  | E, BE IT ORDA<br>N, OHIO, THA  | INED BY TH<br>T:   | E COUNCIL OF  | THE                           |
| Section 1:   | appropriation additional er  | ns in the Storn  | n Water Utili<br>he Locust Str   | irector to increaty Fund to accorded Storm Sewer grants.  | unt for                       |
|  |  | Storm Water U  | ility Fund   | <del>_</del>  | ,                             |
|  | Category   | Previously<br>Approved   | Change   | New<br>Appropriations   |                               |
| Non-   | Payroll Costs  | 452,900.00   | 15,000.00  | 467,900.00  | ı                             |
| Section 2:   | This Ordinar<br>from and afte  | ice shall take e<br>or the earliest pe   | riod allowed   | in full force and<br>by law.  |                               |
| ATTEST:  |  |  | зозери А   | i. Schultz, Mayor   |                               |
| Teresa Dolan   | , Clerk of Cour  | ncil   |  |   |                               |
| by the Counce<br>2017, and the<br>same on the<br>three of the n<br>follows: Cana | us is a true and cil of the City of publication o City's website nost public plant I Fulton Post Confor a period of the conformation of the confor | of Canal Fult<br>of Canal Fult<br>f the foregoing<br>and by postin<br>ces in said corp<br>office, Canal Fu | of Ordinance on, on the date of the date o | rulton, Ohio, do I17, duly ac te of as duly made by errect copies ther termined by Cour brary and Canal I ag on the c | listing<br>reof at<br>ncil as |
| Teresa Dolan,  | Clerk of Coun  | cil  |  |   |                               |
|  |  |  |  |   |                               |

| Dryser Legal Black, Inc. |   | Form No. 30043   |
|--------------------------|---|--|
| Ordinance No             | 29.17 Passed  | , 20   |
|                          | AN ORDINANCE AMENDING ORI<br>17, RATES OF PAY FOR NON-B.<br>EMPLOYEES, AND REPEALI<br>ORDINANCES IN CONFLICT THER   | ARGAINING<br>ING ANY   |
| W                        | HEREAS, the Canal Fulton City Council has established rat<br>n-bargaining employees, and  | tes of pay for   |
| w                        | HEREAS, adjustments are to be made to their pay, and  |  |
| NO<br>CI                 | OW, THEREFORE, BE IT ORDAINED BY THE COUNC<br>TY OF CANAL FULTON, STATE OF OHIO, THAT:  | CIL OF THE   |
| Section 1:               | Section 124.02 of the Codified Ordinances shall be amend  | ed to read:  |
|                          | 124.02 CLERK OF COUNCIL / ASSISTANT TO MANAGER There is established the position of Clerk of Council / As City Manager at the direction of the City Manager. The state, \$46,960.97 per year, payable 42% from the General Fund the Water Operating Fund, and 29% from the Sewer Operating Fund, and | ssistant to the<br>alary shall be<br>id, 29% from                          |
| Section 2:               | Section 123.01 of the Codified Ordinances shall be amende   | -  |
|                          | 123.01 FINANCE DIRECTOR The Finance Director shall receive a salary of \$62,881 payable 42% from the General Fund, 29% from the Wat Fund, and 29% from the Sewer Operating Fund.  | .46 per year,<br>ter Operating   |
| Section 3:               | The Assistant to the Finance Director shall receive a pay report per hour, payable 42% from the General Fund, 29% from Operating Fund, and 29% from the Sewer Operating Fund.   | m the Water  |
| Section 4:               | The Chief of Police shall receive a salary of \$70,358. payable from the Police Fund. The position shall receive uniform allowance as union employees of the department.  | 09 per year,<br>ve the same  |
| Section 5:               | The Police Department Administrative Assistant shall rerate of \$18.43 per hour, payable from the Police Fund.  | eceive a pay   |
| Section 6:               | The Superintendent of the Utility Department shall receiv \$55,677.48 per year, payable 50% from the Water Operation 50% from the Sewer Operating Fund. The position shall same uniform allowance as union employees of the depart employee possesses a Water Operator and/or Sewer certification equivalent to the classification of the Treatment Plant and Wastewater Treatment Plant, then shall receive the same stipend as union employees of Department.   | ng Fund and I receive the ment. If the er Operator City Water the position |
| Section 7:               | The Superintendent of the Street Department position will<br>the start of 2018. The salary will be determined by City<br>later date.  | be vacant at<br>Council at a   |
| Section 8:               | Pursuant to the compensation package adopted by Ordinand City Manager shall receive a salary of \$79,017.54 per y 42% from the General Fund, 29% from the Water Operating 29% from the Sewer Operating Fund.  | ear, pavable   |
| Section 9:               | The Law Director shall receive a salary of \$28,154.06 per y 42% from the General Fund, 29% from the Water Operatin 29% from the Sewer Operating Fund. Since the position it time employee, the position is not eligible for longevity pa Section 11 below.   | ig Fund, and<br>is not a full-   |

30043

| Duylor Legal Biant, Inc. | ——————————————————————————————————————  |
|--------------------------|---|
| Ordinance No.            | , 20, 20  |
| Section 10:              | The Zoning Inspector shall receive a pay rate of \$18.56 per hour, payable from the General Fund. Since the position is not a full-time employee, the position is not eligible for longevity pay defined in Section 11 below.                 |
| Section 11:              | All full-time employees shall receive additional compensation of \$150 for every year of full-time service worked for the City. This longevity service pay shall be cumulative upon each employee's anniversary date of full-time employment. |
| Section 12:              | Rates of pay for part-time police officers and the part-time fire department administrative assistant shall be established as follows:  |

|   | HC      | Œ       |                                     |
|---|---------|---------|-------------------------------------|
|   | YEAR 1  | YEAR 2  | 3 or<br>More<br>Years of<br>Service |
| Part-Time Police Officers                     | \$14.99 | \$16.10 | \$17.20                             |
| Part-Time Fire Dept. Administrative Assistant | \$12.52 | \$13.40 | \$14.08                             |

Section 13: Rates of pay for part-time Canal Boat employees shall be established as follows:

|                    | YEAR 1                   | 2 or More<br>Years of<br>Service |
|--------------------|--------------------------|----------------------------------|
| Canal Boat Crew    | State<br>Minimum<br>Wage | \$9.19                           |
| Canal Boat Captain | \$10.53                  | \$11.69                          |

Section 14: Rates of pay for non-safety part-time employees shall be established as follows:

|  | H                        | OURLY RA                 | ГЕ                               |
|--|--------------------------|--------------------------|----------------------------------|
|  | YEAR 1                   | YEAR 2                   | 3 or More<br>Years of<br>Service |
| Seasonal Street Department CDL Laborer | \$12.52                  | \$13.40                  | \$14.08                          |
| Utility Public Works Laborer           | \$11.13                  | \$11.92                  | \$12.53                          |
| Casual Laborer                         | State<br>Minimum<br>Wage | \$9.02                   | \$9.49                           |
| Summer Works Program                   | State<br>Minimum<br>Wage | State<br>Minimum<br>Wage | State<br>Minimum<br>Wage         |
| Clerical                               | \$9.19                   | \$10.53                  | \$11.69                          |
| Income Tax Assistant                   | \$12.52                  | \$13.40                  | \$14.08                          |
| Payroll & Finance Clerk                | \$12.52                  | \$13.40                  | \$14.08                          |
| Community Service Coordinator          | \$12.52                  | \$13.40                  | \$14.08                          |
| Canalway Programs Director             | \$12.52                  | \$13.40                  | \$14.08                          |
| Canalway Programs Assistant            | \$9.19                   | \$10.53                  | \$11.69                          |

Section 15:

The permanent non-bargaining part-time employees (currently consists of the Canalway Programs Director, Community Service Coordinator, Income Tax Assistant, Zoning Inspector) will receive 4 hours of pay for the following holidays: New Year's Day, President's Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, the day after Thanksgiving, Christmas Eve, and Christmas Day.

Section 16: All other ordinances inconsistent herewith are repealed.

### DE0000

| Dayton Lagal Blank, Inc.  |  |  | Form No. 30043  |  |
|---|--|--|---|--|
| Ordinance No.   |  | Passed   | , 20  |  |
| <u>Section 17</u> : Th  | nis Ordinance shall be e<br>18.  | effective January 1, 2018 fo   | or the fiscal year  |  |
| ATTEST:   | l of Court   | Joseph A. Schultz,   | Mayor   |  |
| of the City of Canal of the foregoing Or posting true and corporation as det Fulton Public Libr | lerk-of-Council of the Cond correct copy of Ordinal Fulton, on the date of dinance was duly made correct copies thereof a sermined by Council as | ity of Canal Fulton, Ohio, cance,17, duly adopte,2017, and by listing same on the City's three of the most public follows: Canal Fulton Posity Hall, each for a period 2017. | d by the Council that publication s website and by places in said |  |
| Teresa Dolan, Cleri   | c of Council   |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |
|   |  |  |   |  |

## **RECORD OF ORDINANCES**

| <br>BEAR CHUPI-IDS EXP. IZS-950+ YORM NO. 3(04)   |
|---|
| <br>Ordinance No. ORO 30 17 Passed , 20   |
| AN ORDINANCE AMENDING TITLE THREE - UTILITIES OF CHAPTER NINE - STREETS, UTILITIES AND PUBLIC SERVICE CODE OF THE CODIFIED ORDINANCES OF CANAL FULTON, OHIO ADDING CHAPTER 938 - STORMWATER UTILITY AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH.   |
| WHEREAS, the Council of the City of Canal Fulton, Ohio has recommended that Title Three – Utilities of Chapter Nine – Streets, Utilities and Public Service Code of the Codified Ordinances of Canal Fulton be amended.  NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF   |
| THE CITY OF CANAL FULTON OHIO THAT:   |
| Chapter 938 entitled Stormwater Utility is hereby created pursuant to legislation attached as Exhibit "A" and incorporated by reference herein and Repealing any Ordinances in conflict therewith.  |
| Joseph A. Schultz, Mayor  |
| ATTEST:   |
| Teresa Dolan, Clerk-of-Council  |
| I, Teresa Dolan, Clerk-of-Council of the City of Canal Fulton, Ohio, do hereby certify that this is a true and correct copy of Ordinance2017, duly adopted by the Council of the City of Canal Fulton, on the date of, 2017, and that publication of the foregoing Ordinance was duly made by listing same on the city's web-site and by posting true and correct copies thereof at three of the most public places in said corporation as determined by Council as follows: Canal Fulton Post Office, Canal Fulton Library and Canal Fulton City Hall each for a period of fifteen days, commencing on the day of, 2017. |
| Teresa Dolan, Clerk-of-Council  |
| SEF/bp  |

### EXHIBIT "A"

### CHAPTER 938 Stormwater Utility

93801 Stormwater Utility

9 3802 Findings, Determinations and Power 9 3803 Definitions

9 3.804 Stormwater Fee

9 3.8.05 Stormwater Fee Collection

9 38,06 Stormwater Drainage Fund

9 3.8.07 Stormwater District Review and Appeals Board

93808 Flooding, Liability

9 38,09 Notice to Correct Drainage

93810 Emergencies, Abatement

93811 Abatement Costs

9 3.812 Emergency Situations

93813 Penalty

### 938.01 Stormwater Utility

It is hereby declared necessary for the protection of the public health, safety, welfare and convenience of the City of Canal Fulton ("the "City") and its inhabitants to codify the establishment of a storm drainage utility (hereinafter "Stormwater Utility" or "Utility") and to codify just and equitable rates or charges to be paid to the City for the use of such services which shall be used for the payment of the cost of the management, maintenance, operation, repair, construction, reconstruction, enlargement, replacement and related costs of the Stormwater Management System and items relating to the City Stormwater Management Plan as required through the Ohio Environmental Protection Agency (OEPA).

### 93802 Findings, Determinations and Power

it is hereby found, determined, and declared that those elements of the System which provide for the collection, treatment and disposal of stormwater and regulation of ground water are of benefit and provide services to all property within the incorporated City limits, including property not presently served by the storm elements of the System. The beneficiaries of the System include all real properties within the City of Canal Fulton which benefit by the provision, operation and improvement of the System. Such benefits may include, but are not limited to, the provision of adequate systems of collection, conveyance, detention, treatment and release of stormwater, the reduction of hazard to property and life resulting from stormwater runoff, improvement in general health and welfare through reduction of undesirable stormwater conditions, and improvement to the water quality in the storm and surface water system and its receiving waters.

The stormwater utility, under the direction of the City Manager shall, and does, have the power to:

- (a) Prepare regulations as needed to implement this Chapter and forward the same to City Council for consideration and adoption, and adopt such policies and procedures as are required to implement said regulations or carry out other responsibilities of the utility.
- (b) Administer the acquisition, design, construction, maintenance and operation of the System, including capital improvements.
- (c) Administer and enforce this Chapter and all regulations and procedures adopted relating to the design, construction, maintenance, operation and alteration of the System including, but not limited to, the quantity, quality and/or velocity of the stormwater conveyed thereby.
- (d) Inspect private systems as necessary to determine the compliance of such systems with this Chapter and any regulations adopted pursuant to this Chapter.
- (e) Advise City Council, the City Administration and City departments on matters relating to the utility.
- (f) Prepare and revise a comprehensive drainage plan for adoption by City Council periodically.
- (g) Review plans, approve or deny, inspect and accept extensions to the System.

- (h) Establish and enforce regulations to protect and maintain water quality within the System in compliance with water quality standards established by the City, State, regional and/or federal agencies as now adopted or hereafter amended.
- (i) Analyze the cost of services and benefits provided, and the System and structure of fees, charges, fines and other revenues of the utility annually.

### 938,03 Definitions

For the purpose of this Chapter, the following definitions shall apply; words used in the singular shall include the plural, and the plural, the singular, words used in the present tense shall include the future tense, and the masculine pronouns shall refer to all persons. The word "shall" is mandatory and not discretionary. The word "may" is permissive. Words not defined herein shall be construed to have the meaning given by common and ordinary use as defined in the latest edition of Webster's Dictionary.

- (A) "Billing period" means the period identified from the first day of the month to the last day of the month. All bills rendered during a month are for the period beginning on the first day of the same month and are valid for that entire month unless otherwise identified. When a developed or undeveloped property that does not receive City sanitary sewer service changes ownership during a billing period, the account existing on the first day of the billing period shall be liable for the proreted portion of the drainage fee for that billing period from the first day of the billing period until the day the property transaction is recorded with the Stark County Recorder.
- (B) "Bonds" mean revenue bonds, notes, loans or any other debt obligations issued or incurred to finance the costs of construction.
- (C) "Calendar year" means a twelve month period commencing on the first day of January of any year.
- (D) "Costs of construction" means costs reasonably incurred in connection with providing capital improvements to the System or any portion thereof, including, but not limited to, the costs of

(1) Acquisition of all property, real or personal, and all interests in connection therewith including all rights-of-way and easements therefore.

(2) Physical construction, installation and testing, including the costs of labor, services, materials, supplies and construction services used in connection therewith.

(3) Architectural, engineering, legal and other professional services.

(4) Insurance premiums taken out and maintained during construction, to the extent not paid for by a contractor for construction and installation.

(5) Any taxes or other charges which become due during construction.

(6) Expenses incurred by the City or on its behalf with its approval in seeking to enforce any remedy against contractor or sub-contractor in respect of any default under a contract relating to construction.

(7) Principal of interest of any bonds.

- (8) Miscellaneous expenses incidental thereto.
- (E) "Debt service" means, with respect to any particular calendar year and any particular series of bonds, and amount equal to the sum of (i) all interest payable on such bonds during such calendar year, plus (ii) any principal installments of such bonds during such calendar year.
- (F) "Developed property" means that which has been altered from its natural state by the removal of vegetation and/or topsoil or by the addition of any improvements such as a building, structure, impervious surface, change of grade, or landscaping. For new construction, a property shall be considered developed pursuant to this ordinance:
  - (1) Upon issuance of a Certificate of Occupancy, or upon completion of construction of final inspection if no such certificate is issued; or
  - (2) Where construction is at least 50 percent complete and construction is halted for a period of three
  - (3) Where vegetation and/or topsoil have been removed leaving exposed soil surfaces for a period of three months.

- (G) "City Manager" means the City Manager, or his designee.
- (H) "Dwelling unit" means any residential space for habitation as classified by the City building Code.
- (I) "Equivalent Residential Unit" or ERU means the statistical average horizontal impervious area of "residential units" (single family, mobile homes, multifamily, condominiums, etc., within the City of Canal Fulton). The horizontal impervious area includes, but is not limited to, all areas covered by structures, roof extensions patios, porches, driveways, and sidewalks.
- (J) "ERU rate" means a drainage fee charged on each ERU as established by City Council.
- (K) "Exempt Property" means public rights of way, public streets, public alleys and public sidewalks.
- (L) "Extension and replacement" means costs of extensions, additions and capital improvements to, or the renewal and replacement of capital assets of, or purchasing and installing new equipment for, the System, or land acquisitions for the System and any related costs thereto, or paying extraordinary maintenance, including the costs of construction, or any other expenses which are not costs of operation and maintenance or debt service.
- (M) "Impervious area" and "impervious surface" means a horizontal surface that has been compacted or covered with a layer of material so that it is highly resistant to infiltration by water. It includes, but is not limited to, semi-pervious surfaces such as compacted clay or gravel, un-vegetated and under vegetated solid surfaces, as well as streets, roofs, sidewalks, patios, porches, parking lots, athletic courts and other similar surfaces.
- (N) "Nonresidential developed property" means any lot or parcel not exclusively residential as defined herein, including transient rentals such as hotels and motels.
- (O) "Operating budget" means the annual operating budget adopted by the City for the succeeding calendar year.
- (P) "Operations and maintenance" means the current expenses, paid or accrued, of operation, maintenance and current repair of the System, as calculated in accordance with sound accounting practice, and includes, without limiting the generality of the foregoing, insurance premiums, administrative expenses, labor, executive compensation, and cost of materials and supplies used for current operations, and charges for the accumulation of appropriate reserves for current expenses not annually incurred, but which are such as may reasonably be expected to be incurred in accordance with sound accounting practice.
- (Q) "Residential property" means any lot or parcel developed exclusively for residential purposes including, but not limited to, single family homes, manufactured homes, multifamily homes, apartment buildings, and condominiums.
- (R) "Revenues" mean all rates, fees, assessments, rental or other charges or other income received by the Stormwater Drainage Fund, in connection with the management and operation of the System, including amounts received from the investment or deposit of moneys in any fund or account and any amounts contributed by the City, all as calculated in accordance with sound accounting practice.
- (S) "Stormwater Management System" or "System" means the existing stormwater management of the City and all improvements thereto which by this Chapter are constituted as the property and responsibility of the City, to be operated as an enterprise fund to, among other things, conserve water, control discharges necessitated by rainfall events, incorporate methods to collect, convey, store, absorb, inhibit, treat, use or reuse water to present or reduce flooding, over-drainage, environmental degradation and water pollution or otherwise affect the quality and quantity of discharge from such System.
- (T) "Stormwater Fee" means a fee authorized by Ordinance(s) established to pay operations and maintenance, extension and replacement and debt service, also referred to as the "Stormwater Utility".
- (U) "Stormwater Drainage Fund" means the enterprise fund created by City Council to operate, maintain and improve the System and for such other purposes as stated in this Chapter.

- (V) "Undeveloped Property" means real property which is a buildable lot with in the corporation limits.
- (W) "Undisturbed property" means real property which has not been altered from its natural state by dredging, filling, removal of trees and vegetation or other activities which have disturbed or altered the topography or soils on the property.
- (X) "User Fee District" means the area or property within the corporate limits of the City of Canal Fulton.
- (Y) "Vacant improved property" means vacant property which is, or could reasonably be, served by any subdivision improvements that allow egress.

### 938.04 Stormwater Fee

Subject to the provisions of this Chapter, each and every residential developed and nonresidential developed, other than exempt property, within the corporate limits of the City, and the owners and non-owner users thereof, have imposed upon them a Stormwater Fee. In the event the owner and non-owner users of a particular property are not the same, the liability for each the owner and nonowner user for the Stormwater Fee attributable to that property shall be joint and several. The Stormwater Fee shall be billed on a monthly basis which shall be determined by the provisions of this Chapter and the ERU and ERU Rate which shall be established and changed from time to time by City Council. The rate hereby adopted by the City Council is \$2.00 per month per Equivalent Residential Unit (ERU) and by the following scale for any developed property not considered R-1 Residential. All school properties regardless of size of impervious area shall be calculated as being in the "tier 1" at \$4.00 per month. Rates shall be effective beginning January 1, 2018.

| Total Impervious Surface Area | Fee Per Month |
|-------------------------------|---------------|
| 1 - 10,000 Square Feet        | \$4.00        |
| 10,001 - 25,000 Square Feet   | \$7.00        |
| 25,001 - 50,000 Square Feet   | \$10,00       |
| 50,001 - 100,000 Square Feet  | \$20.00       |
| 100,001 Square Feet and up    | \$40.00       |

### 938.05 Stormwater Fee Collection

The Fee provided in Section \_\_\_\_\_\_.04 shall be billed to the person or entity currently receiving the City's utility bill for water utility services. The owner of the parcel of property in question shall always be responsible for said bills. Such fee shall appear on the utility bill rendered by the City for water services as a separate item and shall be considered an integral part of such bill. Fallure to remit the entire amount of the charges for all services shall constitute a delinquency, with termination of all services to take place in accordance with the provisions of the Codified Ordinances of the City of Canal Fulton, thirty days after such delinquency. For those properties within the corporate limits of the City that do not utilize the City's sanitary sewer services the property owner, or their designee shall be billed separately for the Stormwater Fee. The Storm Water User Fee will part of the consolidated statement for City utility customers which is paid by a single payment. In the event that a partial payment is received, the payment shall be applied as follows. Storm Water Utility first, sewer charges second and water charges third.

### 938.06 Stormwater Drainage Fund

The revenues received pursuant to this Chapter \_\_\_\_\_ shall be deposited with the City Finance Director and shall be kept in a separate and distinct fund known as the Stormwater Utility Fund. The Stormwater Utility Fund shall be used for the payment of the cost of items related to the City's Storm Water Management Plan as mandated by the Ohio Environmental Protection Agency (OEPA) and of the management, maintenance, operation and repair of the Stormwater Management System and for the enlargement or replacement of the Stormwater Management System, for the construction and reconstruction of said System, for the payment of interest on any indebtedness incurred for the construction thereof, and for the creation of a sinking fund for

the payment of such indebtedness, but shall not be used for any other purpose not related to items in this chapter or for private storm sewer apputanences.

## 938\_07 Stormwater District Review and Appeals Board .

- (a) The City of Canal Fulton Stormwater District Review and Appeals Board is hereby established. Said Board shall consist of five (5) members; The City Engineer and the City Manager. The other three (3) members shall consist of electors of the City appointed by the Mayor and approved by City Council. Appointed members may be removed by the Mayor with the approval of a vote of two-thirds (2/3) of the members of City Council. The term of office for appointed members of said Board shall be two (2) years. Should a vacancy occur on the Board, the remaining portion of the unexpired term shall be filled by the Mayor and approved by City Council.
- (b) The Board is authorized to hear appeals regarding disputes and complaints brought by owners and nonowners concerning application of this chapter, including the authority to make adjustments as appropriate to provide relief from a strict application of the provisions of this Chapter due to unique circumstances which reduce the burden of operating, constructing, repairing and maintaining the Stormwater Management System and the structures and devices related thereto, while accomplishing the intent of this Chapter, as follows:
  - 1. Calculation of the total number of billing units assigned to a property that are claimed to be inaccurate due to alleged inaccuracies in data utilized by the billing staff.

2. Adjustment to or credit against billing units assigned to a property which wholly or partially drains

directly outside the City limits.

3. Adjustments to or credits against billing units assigned to properties containing stormwater detention or retention facilities providing on-site management of stormwater prior to discharge to the public Stormwater Management System.

4. Adjustments arising from a break in billing units due to change in property ownership, account

responsibility or similar matters.

- 5. Any other adjustments or credits against billing services assigned to properties which diminish the quantity of stormwater handled by the Stormwater Management System or reduce the cost to the City of constructing, operating and maintaining said System, such as a property owner's agreement to install oversize storm sewer pipes at its own cost, which provides stormwater drainage for other properties, obligations assumed by an owner to maintain and repair storm sewer lines which are a part of the City's Stormwater Management System, providing stormwater retention of detention facilities designed and installed to detain or retain stormwater originating from other properties.
- (c) Any appeal must be filed in writing for a request for reconsideration, and must describe the specific error alleged, and contain the resolution of said dispute which the appealing party feels is correct. Said Board may request additional information from either the appealing party or the City. The decision of said Board shall be final.

### 938 .08 Flooding, Liability

Floods from stormwater runoff may occasionally occur which exceed the capacity of storm drainage facilities constructed, operated, or maintained by funds made available under this Chapter. This Chapter does not imply that Property subject to the fees and charges established herein will always be free from stormwater flooding or flood damage, or that stormwater systems capable of handling all Storm events can be cost effectively constructed, operated, or maintained. Nor shall this Chapter create a liability on the part of, or cause of action against, the City or any officer or employee thereof for any flood damage that may result from such Storms or the runoff thereof. Nor does this Chapter purport to reduce the need or the necessity for obtaining flood insurance.

### 938 .09 Notice to Correct Drainage

Whenever the City Manager or his designee shall find that a tract of land is inadequately (a) drained, or that there is an obstruction to a culvert, covered drain, or other natural or man-made watercourse that interferes with water naturally flowing therein or that such culvert, drain, or watercourse is of insufficient capacity to reasonably accommodate the flow of water, as required by this Chapter, the City Manager or his designee shall notify the owner or person having possession, charge, or management of such land to remove the obstruction or provide the

- necessary drainage. Such Notice shall be served on such persons by personal delivery, by mail at the last-known place of residence, or by posting on the Premises.
- (b) The owner must comply with the City Manager's orders within the time specified and not to exceed thirty (30) days. Failure to comply with such order shall constitute an unlawful act and be subject to section 14 of this chapter. Each additional period of ten (10) days thereafter during which the owner fails to carry out the order of the City Manager or his designee, shall constitute a separate offense.

### 938,10 Emergencies, Abatement

- (a) In case of an emergency, the City Manager or his designee may direct that action be taken immediately to correct the condition or abate the activity to protect the public health, safety, and welfare. The City may perform the required work and charge the owner the Abatement costs.
- (b) In any case where a condition described in Section \_\_\_\_\_09 exists for more than thirty (30) days after service of Notice, Council may by resolution direct the owner to fill or drain such land, remove any obstruction and, if necessary, enlarge the culverts, drains, or watercourse to meet the requirements of this Chapter.
- After service of a copy of such resolution or after publication in a paper of general circulation in the City for two consecutive weeks, the owner, or agent or attorney, shall comply with the directions of the resolution within the time therein specified. When the resolution is submitted to the appropriate Council committee, the owner shall be afforded Notice and an opportunity to be heard prior to passage of the resolution. In the event an owner fails or refuses to comply with Council's resolution, the City may perform the required work and charge the owner the Abatement costs. Such costs shall constitute a lien on the real Property from the time of the adoption of the resolution which may be enforced by suit in the court of common pleas.

### 938\_.11 Abatement Costs

- (a) The City Manager or his designee shall account for all costs associated with an emergency or Abatement, including but not limited to administration, notification, inspection, serving of papers or documents, legal counsel, force account labor, enforcement, operational services, and outside contracted services. These costs shall be added to the owner's Storm drainage service charge.
- (b) This Section shall not be construed to relieve the owner of any penalties prescribed by other Sections of this Chapter.

### 938 12 Emergency Situations

Nothing in this Chapter shall be construed to prevent immediate action by the City Manager or his designee in emergency situations.

### 938 ,13 Penalty

- (a) Any person, being the owner, agent, or having control of the Premises, who violates any of the provisions of this Chapter, or falls to conform to any of the provisions thereof, or falls to obey any order of the City Manager or his designee, shall be guilty of a misdemeanor of the first degree. Each and every day on which such person continues to violate the provisions of this Chapter after having once been notified of such violation shall constitute a separate offense.
- (b) Any person, being the owner, agent, or having control of the Premises, architect, engineer, contractor, builder, subcontractor, foreman, mechanic, employee, or other person who shall violate or assist in the violation of this Chapter, or of any certificate, order, or permit issued hereunder, shall be guilty of a misdemeanor of the fourth degree on each offense.

| Dayton Legal III wik, Inc. |        | Form No. 30043 |
|----------------------------|--------|----------------|
| <br>Ordinance No. 31 17    | Passed |                |

An Ordinance To Authorize Appropriations for the Current Expenses and Other Expenditures of the City of Canal Fulton, County of Stark, Ohio, for the Fiscal Year Ending December 31, 2018.

WHEREAS, it is necessary for the City of Canal Fulton to authorize appropriations for current expenses and other expenditures for the fiscal year ending December 31, 2018, and

WHEREAS, it is necessary for the City of Canal Fulton to authorize transfers and advances between various funds in order to facilitate appropriations for the fiscal year ending December 31, 2018, and

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CANAL FULTON, OHIO, THAT:

### Section 1:

In order to provide for current expense and other expenditures of the City of Canal Fulton, Ohio, during the fiscal year ending December 31, 2018, Council authorizes the following appropriations:

| Fund/Departme         | nt/Expenditure Category  | Amount     |
|-----------------------|--|------------|
|                       |  |            |
|                       | neral Fund   |            |
|                       | aciai Fund   |            |
| Personnel Costs       |  | 21,691.25  |
| Other Operating Costs |  | 1,300.00   |
|                       | eneral Fund - Council Department   | 22,991.25  |
|                       |  | 22,991.25  |
| Personnel Costs       |  | 105,679.56 |
| Other Operating Costs |  | 92,350.00  |
| General               | Fund – Mayor/Admin Department  | 198,029.56 |
|                       |  |            |
| Personnel Costs       |  | 64,003.75  |
| Other Operating Costs | 1000   | 36,038.00  |
| Ge                    | neral Fund - Finance Department  | 100,041.75 |
|                       |  |            |
| Personnel Costs       | · · · · · · · · · · · · · · · · · · ·  | 69,794.60  |
| Other Operating Costs |  | 96,990.00  |
| Genera                | al Fund – Income Tax Department  | 166,784.60 |
| Personnel Costs       |  |            |
| Other Operating Costs |  | 17,602.01  |
|                       | Consul Rud I all I   | 45,750.00  |
|                       | General Fund – Legal Department  | 63,352.01  |
| Other Operating Costs |  |            |
|                       | Fund - Engineering Department  | 32,300.00  |
| - deneral             |  | 32,300.00  |
| Personnel Costs       |  |            |
|                       |  | 36,448.75  |
| Other Operating Costs | and the second of the second o | 64,800.00  |
| General Fund          | - Lands & Buildings Department   | 101,248.75 |
| ersonnel Costs        |  |            |
| Other Operating Costs |  | 17,587.50  |
| The second coppo      |  | 4,100.00   |

|      | Dayson Lagat Munk, Inc  | Form No. 300                  | 143          |
|------|---|-------------------------------|--------------|
|      | Ordinance No. Passed  | , 20                          |              |
|      |   |                               |              |
|      | General Fund - Community Servic   | e Department 21,6             | 87.5         |
|      |   |                               |              |
|      | Other Operating Costs   | 23,0                          | 00.0         |
|      | General Fund - Street Lighting  | g Department 23,00            | 00.0         |
|      | Personnel Costs Other Operating Costs                                     | 36,0                          | <b>54</b> .3 |
|      | General Fund - Parks & Recreation   | 33,7° Department 69,82        |              |
|      |   |                               |              |
|      | Gener   | al Fund Total 799,26          | <b>54.8</b>  |
|      | Personnel Costs   |                               |              |
|      | Other Operating Costs   | 174,00<br>93,45               |              |
|      | Stree   | et Fund Total 267,45          |              |
|      | Other Operating Costs   | 21,57                         | 7ñ.n         |
|      | State Highwa  | y Fund Total 21,57            |              |
|      | Other Operating Costs   | 105,00                        | 00.0         |
|      | Motor Vehicle License Fu  | nd Expenses 105,00            |              |
|      | Personnel Costs   | 1,077,16                      | 50.29        |
|      | Other Operating Costs   | 188,10                        | 0.0          |
|      |   | e Fund Total1,265,26          | 0.29         |
|      | Other Operating Costs  Drug Enforcement & Education                       | 1,50                          |              |
|      |   | n Fund Total 1,500            | 0.00         |
|      | Other Operating Costs  Law Enforcement Trus                               | 2,00                          |              |
|      |   | t Fund Total 2,000            | 0.00         |
|      | Personnel Costs Other Operating Costs                                     | 390,260                       |              |
|      | Total Fire/EMS  | 164,800<br>Fund Total 555,060 |              |
|      | Personnel Costs   |                               |              |
|      | Other Operating Costs   | 26,403<br>25,550              | 4 4 44       |
|      | Canal Boar  | t Fund Total 51,953           | 3.75         |
|      | Capital Costs   | 10,000                        | 0.00         |
|      | Parks Capital Improvement   | Fund Total 10,000             | 0.00         |
|      | Capital Costs   | 10,000                        | 0.00         |
|      | Downtown Capital Improvement  | Fund Total 10,000             |              |
|      | Capital Costs - Administration  | 0                             | 0.00         |
|      | Capital Costs - Fire Projects<br>Capital Costs - Police Projects          | 25,000                        |              |
| - 3- | Capital Costs – Street Projects   | 79,000<br>150,000             |              |
|      | General Capital Projects  | Fund Total 254,000            |              |
|      | County Auditor Fees   | 3,500                         | 1.00         |
|      | Lease Payment – 2012 Street Truck<br>Principal – Fire Station Series 2006 | 0                             | .00          |
|      | Interest - Fire Station Series 2006                                       | 80,000.<br>37,250.            |              |
|      | Lease Payment – 2015 Dump Truck<br>Cherry Locust St - Principal           | 28,921.                       | 00           |
|      | Cherry Locust St Interest   | 40,000                        |              |
|      | Principal – Wooster St. Storm (OPWC)                                      | 10,000.<br>6,886.             |              |
|      | General Obligation Debt   | Fund Total 206,557.           |              |
|      | Capital Costs   | 52,500.                       | .00          |
|      | Water Ca  | pital Total 52,500.           |              |

| Dayton Lagal Hlunk, Inc.         |  | Form No. 30043   |
|----------------------------------|--|--|
| Ordinance No                     | Passed   | 20   |
|                                  | Debt Service Costs  Total Water Debt Fund Expenses   | 143,933.7<br>143,933.7   |
|                                  | Personnel Costs Other Operating Costs  | 458,932.62   |
|                                  | Water Operating Total  | 225,500.00<br>684,432.62                                       |
|                                  | Capital Costs Sewer Capital Total  | 70,000.00<br><b>70,000.0</b> 0                                 |
|                                  |  | 70,000.00  |
|                                  | Debt Services Costs Sewer Debt Total   | 52,245.00<br>52,245.00   |
|                                  | Personnel Costs Other Operating Costs  | 459,525.22   |
|                                  | Sewer Operating Total  | 376,500.00<br>836,025.22                                       |
|                                  | Other Operating Costs  Total Storm Sewer Utility Expenses  | 30,000.00  |
| Section 2:                       | In order to provide adequate resources to various funds, Coun-<br>authorizes transfers from the General Fund into the following<br>funds:  | cil<br>ng  |
|                                  | Police Fund (Fund #210) Fire/Ems Fund (Fund #222) General Capital Fund (Fund #391) General Obligation Debt Fund (Fund #481) Reserve Fund (Fund #800)   | 1,056,000.00<br>425,000.00<br>254,000.00<br>100,000.00<br>0.00 |
| Section 3:                       | Council authorizes the repayment of \$20,000 of the advance from the Storm Water Utility Fund back into the General Fundhis is necessary to repay the \$40,000 advance made during fiscal year 2016.   | đ.   |
| Section 4:                       | Council authorizes the Finance Director to draw warrants on the City Treasury for payments from any of the foregoin appropriations upon receiving claims therefore, provided succlaims are approved by an Ordinance or Resolution of Counci or are properly approved by the head of the Department or Boar for which the indebtedness was incurred. It is further provide no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or Ordinance. | g<br>h<br>l,<br>d<br>d   |
| Section 5:                       | This Ordinance shall take effect and be in full force and effect from and after the earliest period allowed by law.  | xt   |
| ATTEST:                          | Joseph A. Schultz, Mayor   | _  |
| Teresa Dolan                     | , Clerk of Council   |  |
| I, Teresa Dol<br>certify that th | an, Clerk-of-Council of the City of Canal Fulton, Ohio, do hereby is is a true and correct copy of Ordinance,17, duly adopted cil of the City of Canal Fulton, on the date of  | y<br>i   |

| <br>Deport Logal Mark, Da  |   |                                  |
|----------------------------|---|----------------------------------|
|                            |   | Form No. 30043                   |
| <br>Ordinance No.          | Passed  | , 20                             |
| three of the most public p | of the foregoing Ordinance was duly rite and by posting true and correct collaces in said corporation as determined ost Office, Canal Fulton Public Librar a period of fifteen days, commencing | pies thereof at<br>by Council as |
| Teresa Dolan, Clerk of Co  | uncil   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
|                            |   |                                  |
| 11                         |   |                                  |

Resolution No. 77 | Passed 20

A Resolution Establishing the Budget for the City of Canal Fulton, County of Stark, Ohio, for the Fiscal Year Ending December 31, 2018.

WHEREAS, it is necessary for the City of Canal Fulton to establish a budget for fiscal year ending December 31, 2018, and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CANAL FULTON, OHIO, THAT:

Section 1:

Description in Front In 2009

In order to provide a spending plan for fiscal year 2018, Council establishes the following spending plan as the 2018 fiscal year budget:

| Account #  | Expenditure Account Name   | Amount     |
|--|--|------------|
|  |  | •          |
| Cornell Description  | General Fund   |            |
| Council Department   | Act invited a second se |            |
| 101.101.5110   | SALARIES & WAGES   | 18,500.0   |
| 101.101.5212   | EMPLOYER'S PENSION SHARE   | 2,590.0    |
| 101.101.5214   | EMPLOYER'S MEDICARE SHARE  | 268.3      |
| 101.101.5230   | WORKERS COMPENSATIION  | 333.0      |
|  | Council Dept - Personnel Costs   | \$21,691.2 |
| 101.101.5570   | TRAINING & EDUCATION   | 600.0      |
| 101.101.5620   | SUPPLIES & MATERIALS   | 700.0      |
|  | Council Dept - Operating Costs   | 1,300.0    |
|  | Total Expenses - Council Dept  | \$22,991.2 |
| Mayor/Admin Departme   | ent  |            |
| 101.120.5110   | SALARIES & WAGES   | 00.000     |
| 101.120.5130   | VACATION LEAVE CASH OUT  | 82,000.0   |
| 101.120.5212   | EMPLOYER'S PENSION SHARE   | 925.0      |
| 101.120.5214   | EMPLOYER'S MEDICARE SHARE  | 11,609.5   |
| 101.120.5220   | HOSPITALIZATION  | 1,202.4    |
| 101.120.5230   | WORKERS COMPENSATION   | 8,450.0    |
| 101.120.3230   |  | 1,492.6    |
| 101.120,5310   | Mayor/Admin Dept - Personnel Costs PROFESSIONAL SERVICES   | 105,679.5  |
| 101.120.5320   | NEWSLETTER   | 2,000.0    |
| 101.120.5410   | CONTRACTED SERVICES  | 8,500.0    |
| 101.120.5415   |  | 10,500.0   |
| 101.120.5445   | CODE ENFORCEMENT CONTRACT SERVICES   | 3,000.0    |
| 101.120.5480   | REPAIRS & MAINTENANCE  | 500.0      |
| 101.120.5492   | COMMUNICATIONS   | 6,500.0    |
| 101.120.3492   | COUNTY REGIONAL PLANNING   |            |
| 101.120.5494   | COMMISSION   | 600.0      |
| the state of the s | COUNTY HEALTH DEPT   | 25,000.0   |
| 101.120.5496   | MUSKINGUM WATERSHED  | 7.000.0    |
| 101.120.5497   | PROPERTY TAXES   | 0.0        |
| 101.120.5510   | TRAVEL & INCIDENTAL  | 1,200.0    |
| 101.120.5520   | ADVERTISING  | 7,000.0    |
| 101.120.5530   | INSURANCE & BONDING  | 3,000.0    |
| 101.120.5570   | TRAINING & EDUCATION   | 700.0      |
| 101.120.5580   | PROFESSIONAL MEMBERSHIPS   | 4,200.0    |
| 101.120.5610   | OFFICE SUPPLIES  | 800.0      |
| 101.120.5620   | SUPPLIES & MATERIALS   | 6,000.00   |
| 101.120.5650   | FUEL   | 450.00     |
| 101.120.5690   | CONTINGENCY  | 1,500.00   |
| 101.120.5710   | EQUIPMENT  | 500.00     |
| 101.120.5750   | PARKING LOT LEASE  | 3,600.00   |
| 101.120.5980   | REFUNDS  | 200.00     |
| 101.120.5990   | COBRA HEALTH INSURANCE   | 0.00       |
| 101.120.5995   | COMMUNITY CONTRIBUTIONS  | 200.00     |

| Resolution No.               | Passed                                     |  |
|------------------------------|--|--|
|                              |  |  |
|                              | Mayor/Admin Dept - Operating Costs         | 92,350.00                              |
|                              | Total Expenses - Mayor/Admin Dept          | \$198,029.56                           |
| Finance Department           |  | ······································ |
| 101.130.5110                 | SALARIES & WAGES                           | * 22 * * *                             |
| 101.130.5130                 | VACATION LEAVE CASH OUT                    | 43,000.00                              |
| 101.130.5212                 | EMPLOYER'S PENSION SHARE                   | 500.00                                 |
| 101.130.5214                 | EMPLOYER'S MEDICARE SHARE                  | 6,090.00                               |
| 101.130.5220                 | HOSPITALIZATION                            | 630.75                                 |
| 101.130.5230                 | WORKERS COMPENSATION                       | 13,000.00<br>783.00                    |
|                              | Finance Personnel Costs                    | 64,003.75                              |
| 101.130.5310                 | PROFESSIONAL SERVICES                      | 0.00                                   |
| 101.130.5370                 | FINANCIAL SERVICES                         | 20,000.00                              |
| 101.130.5445                 | REPAIRS & MAINTENANCE                      | 400.00                                 |
| 101.130.5480<br>101.130.5490 | COMMUNICATIONS                             | 3,700.00                               |
| 101.130.5510                 | COUNTY AUDITOR FEES                        | 6,500.00                               |
| 101.130.5530                 | TRAVEL & INCIDENTAL INSURANCE & BONDING    | 0.00                                   |
| 101.130.5570                 | TRAINING & EDUCATION                       | 88.00                                  |
| 101.130.5580                 | PROFESSIONAL MEMBERSHIPS                   | 750.00                                 |
| 101.130.5610                 | OFFICE SUPPLIES                            | 500.00                                 |
| 101.130.5620                 | SUPPLIES & MATERIALS                       | 500.00                                 |
| 101.130.5680                 | CONTINGENCY                                | 3,600.00                               |
| 101.130.5710                 | EQUIPMENT                                  | 0.00                                   |
| b                            | Finance Dept - Operating Costs             | 36,038.00                              |
|                              | Total Expenses - Finance Dept              | \$100,041.75                           |
| Income Tax Department        |  |  |
| 101.140.5110                 |  |  |
| 101.140.5110                 | SALARIES & WAGES<br>OVERTIME               | 49,200.00                              |
| 101.140.5130                 | VACATION LEAVE CASH OUT                    | 4,500.00                               |
| 101.140.5212                 | EMPLOYER'S PENSION SHARE                   | 1,000.00                               |
| 101.140.5214                 | EMPLOYER'S MEDICARE SHARE                  | 7,518.00                               |
| 101.140.5220                 | HOSPITALIZATION                            | 500.00<br>6,110.00                     |
| 101.140.5230                 | WORKERS COMPENSATION                       | 966.60                                 |
|                              | Income Tax Dept - Personnel Costs          | 69,794.60                              |
| 101.140.5370                 | FINANCIAL SERVICES                         | 1,400.00                               |
| 101.140.5410                 | CONTRACTED SERVICES                        | 9,500.00                               |
| 101.140.5445<br>101.140.5480 | REPAIRS & MAINTENANCE                      | 500.00                                 |
| 101.140.5510                 | COMMUNICATIONS                             | 8,000.00                               |
| 101.140,5530                 | TRAVEL & INCIDENTAL<br>INSURANCE & BONDING | 500.00                                 |
| 101.140.5570                 | TRAINING & EDUCATION                       | 90.00                                  |
| 101.140.5580                 | PROFESSIONAL MEMBERSHIPS                   | 250.00                                 |
| 101.140.5590                 | COURT COSTS                                | 50.00                                  |
| 101.140.5600                 | LEGAL FEES                                 | 4,500.00<br>19,000.00                  |
| 101.140.5610                 | OFFICE SUPPLIES                            | 2,800.00                               |
| 101.140.5690                 | CONTINGENCY                                | 0.00                                   |
| 101.140.5710                 | EQUIPMENT                                  | 400.00                                 |
| 101.140.5980                 | REFUNDS                                    | 50,000.00                              |
|                              | Income Tax Dept - Operating Costs          | 96,990.00                              |
|                              | Total Expenses - Income Tax Dept           | \$166,784.60                           |
| Legal Department             |  |  |
| 101.150.5110                 | SALARIES & WAGES                           | 11 000 00                              |
| 101.150.5200                 | FACILITY STIPEND                           | 11,890.00                              |
| 101.150.5212                 | EMPLOYER'S PENSION SHARE                   | 3,600.00<br>1,664.60                   |
| 101.150.5214                 | EMPLOYER'S MEDICARE SHARE                  | 172.41                                 |
| 101.150.5230                 | WORKERS COMPENSATION                       | 275.00                                 |
|                              | Legal Dept - Personnel Costs               | \$17,602.01                            |
| 101.150.5350                 | CIVIL SERVICE TESTING                      | 750.00                                 |
| 101.150.5410                 | CONTRACTED SERVICES                        | 45,000.00                              |
|                              | Legal Dept - Operating Costs               | 45,750.00                              |
|                              | Total Expenses - Legal Dept                | \$63,352.01                            |
| Engineering Department       |  |  |
| 101.160.5360                 | ENGINEERING SERVICE                        | 77 200 00                              |
| 101.160.5690                 | ENGINEERING CONTINGENCY                    | 27,300.00<br>5,000.00                  |
|                              |  | 5.000.00                               |

| Resolution No.  Lands & Buildings Dep  | Total Expenses - Engineering Dept  SALARIES & WAGES  SUMMER WORKS  OVERTIME  VACATION LEAVE CASH OUT  EMPLOYER'S PENSION SHARE  EMPLOYER'S MEDICARE SHARE  HOSPITALIZATION  WORKERS COMPENSATION  Lands & Buildings Personnel Costs  PROFESSIONAL SERVICES  CONTRACTED SERVICES  REPAIRS & MAINTENANCE  ELECTRIC  NATURAL GAS  INSURANCE & BONDING  LICENSES | \$32,300.00  \$32,300.00  0.00  500.00  700.00  3,570.00  459.00  \$36,448.75  5,000.00  14,000.00  12,500.00 |
|--|--|---|
| 101.170.5110<br>101.170.5115<br>101.170.5120<br>101.170.5130<br>101.170.5212<br>101.170.5214<br>101.170.5220<br>101.170.5230<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5550<br>101.170.5550<br>101.170.5520   | SALARIES & WAGES SUMMER WORKS OVERTIME VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE HOSPITALIZATION WORKERS COMPENSATION Lands & Buildings Personnel Costs PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING  | 25.000.00 0.00 500.00 700.00 3,570.00 369.75 5,850.00 459.00 \$36,448.75 5,000.00 15,000.00                   |
| 101.170.5110<br>101.170.5115<br>101.170.5120<br>101.170.5130<br>101.170.5212<br>101.170.5214<br>101.170.5220<br>101.170.5230<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5550<br>101.170.5550<br>101.170.5520   | SALARIES & WAGES SUMMER WORKS OVERTIME VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE HOSPITALIZATION WORKERS COMPENSATION Lands & Buildings Personnel Costs PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING  | 25.000.00 0.00 500.00 700.00 3,570.00 369.75 5,850.00 459.00 \$36,448.75 5,000.00 15,000.00                   |
| 101.170.5110<br>101.170.5115<br>101.170.5120<br>101.170.5130<br>101.170.5212<br>101.170.5214<br>101.170.5220<br>101.170.5230<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5550<br>101.170.5550<br>101.170.5520   | SALARIES & WAGES SUMMER WORKS OVERTIME VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE HOSPITALIZATION WORKERS COMPENSATION Lands & Buildings Personnel Costs PROFESSIONAL SERVICES CONTRACTED SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING  | 0.00<br>500.00<br>700.00<br>3,570.00<br>369.75<br>5,850.00<br>459.00<br>\$36,448.75<br>5,000.00<br>14,000.00  |
| 101.170.5120<br>101.170.5130<br>101.170.5212<br>101.170.5214<br>101.170.5220<br>101.170.5230<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5520   | SUMMER WORKS OVERTIME VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE HOSPITALIZATION WORKERS COMPENSATION  Lands & Buildings Personnel Costs  PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING   | 0.00<br>500.00<br>700.00<br>3,570.00<br>369.75<br>5,850.00<br>459.00<br>\$36,448.75<br>5,000.00<br>14,000.00  |
| 101.170.5130<br>101.170.5212<br>101.170.5214<br>101.170.5220<br>101.170.5230<br>101.170.5310<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE HOSPITALIZATION WORKERS COMPENSATION Lands & Buildings Personnel Costs PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING   | \$00.00<br>700.00<br>3,570.00<br>369.75<br>5,850.00<br>459.00<br>\$36,448.75<br>5,000.00<br>14,000.00         |
| 101.170.5212<br>101.170.5214<br>101.170.5220<br>101.170.5230<br>101.170.5310<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE HOSPITALIZATION WORKERS COMPENSATION Lands & Buildings Personnel Costs PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING   | 700.00 3,570.00 3,69.75 5,850.00 459.00 \$36,448.75 5,000.00 15,000.00  |
| 101.170.5214<br>101.170.5220<br>101.170.5230<br>101.170.5310<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | EMPLOYER'S MEDICARE SHARE HOSPITALIZATION WORKERS COMPENSATION Lands & Buildings Personnel Costs PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING  | 369.75<br>5,850.00<br>459.00<br>\$36,448.75<br>5,000.00<br>15,000.00  |
| 101.170.5220<br>101.170.5230<br>101.170.5310<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | HOSPITALIZATION WORKERS COMPENSATION Lands & Buildings Personnel Costs PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING  | 5,850.00<br>459.00<br>\$36,448.75<br>5,000.00<br>15,000.00  |
| 101.170.5230<br>101.170.5310<br>101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | WORKERS COMPENSATION  Lands & Buildings Personnel Costs  PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING  | 459.00<br>\$36,448.75<br>5,000.00<br>15,000.00  |
| 101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | Lands & Buildings Personnel Costs PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING   | \$36,448.75<br>5,000.00<br>15,000.00<br>14,000.00   |
| 101.170.5410<br>101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | PROFESSIONAL SERVICES CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING   | 5,000.00<br>15,000.00<br>14,000.00  |
| 101.170.5445<br>101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | CONTRACTED SERVICES REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS INSURANCE & BONDING   | 15, <b>000</b> .00<br>14, <b>000</b> .00  |
| 101.170.5465<br>101.170.5470<br>101.170.5530<br>101.170.5550<br>101.170.5620   | ELECTRIC NATURAL GAS INSURANCE & BONDING   | 14,000.00   |
| 101.170,5470<br>101.170,5530<br>101.170,5550<br>101.170,5620   | NATURAL GAS<br>INSURANCE & BONDING   |   |
| 101.170.5530<br>101.170.5550<br>101.170.5620   | INSURANCE & BONDING  |   |
| 101.170.5550<br>101.170.5620   |  | 3,500.00  |
| 101.170.5620   |  | 7,200.00  |
| The second secon | SUPPLIES & MATERIALS   | 100.00  |
|  | EQUIPMENT  | 6,000.00  |
|  | Lands & Buildings Dept - Operating Costs   | 1,500.00<br>\$64,800.00   |
|  | Total Expenses - Lands & Buildings Dept  | \$101,248.75  |
| Community Service Dep  |  |   |
| 101.180.5110   | SALARIES & WAGES   | 15,000.00   |
| 101.180.5212   | EMPLOYER'S PENSION SHARE   | 2,100.00  |
| 101.180.5214   | EMPLOYER'S MEDICARE SHARE  | 217.50  |
| 101.180.5230   | WORKERS COMPENSATION   | 270.00  |
| 101.180,5440   | Community Service Dept - Personnel Costs VEHICLE REPAIRS & MAINTENANCE   | \$17,587.50   |
| 101.180,5480   | COMMUNICATIONS   | 350.00  |
| 101.180.5510   | TRAVEL & INCIDENTAL  | 8 <b>00.0</b> 0<br>1 <b>50.0</b> 0  |
| 101.180.5620   | SUPPLIES & MATERIALS   | 2.300.00  |
| 101.180.5710   | EQUIPMENT  | 500.00  |
|  | Community Service Dept – Operating Costs  Total Expenses – Community Service Dent  | \$4,100.00<br>\$21,687.50   |
| Street Lighting Dangeton   |  | Ψ21,007.50  |
| 101.360.5460   | STREET LIGHTING  | 23,000.00   |
|  | Total Expenses - Street Lighting Dept  | \$23,000.00   |
|  |  |   |
| II   |  | 30,750.00   |
| III. The state of  |  | 4,30 <b>5.0</b> 0   |
| II   | WORKERS COMPENSATION   | 445.88  |
| 101.510.5250   |  | 553.50  |
| 101.510.5310   | PROFESSIONAL SERVICES  | \$36,054.38   |
| 101.510.5410   | CONTRACTED SERVICES  | 200.00<br>5,50 <b>0.0</b> 0   |
| 101.510.5430   | SUMMER REC. PROGRAM  | 500.00  |
| 101.510.5431   | ODNR PASSPORT TO FISHING   | 0.00  |
| The state of the s | MOTHER SON FUN NIGHT   | 1,000.00  |
|  | CHRISTMAS ON THE CANAL   | 2,500.00  |
| 1000   | CONCERTS & MOVIES IN THE PARK  | 2,100.00  |
| 11   |  | 1,500.00  |
| The state of the s |  | 100.00  |
| 101.510.5439   | FALL FUN FEST  | 175.00<br>50 <b>0.0</b> 0   |
| 101.510.5445   | REPAIRS & MAINTENANCE  | 750.00  |
| 101.510.5465   | ELECTRIC   | 7,500.00  |
| 101.510.5470   | NATURAL GAS  | 90 <b>0.0</b> 0   |
| 101.510.5480   | COMMUNICATIONS   | 2.500.00  |
| 101.510.5510   | TRAVEL & INCIDENTAL  | 400.00  |
| 101 610 6666   |  | 150.00<br>1,300.00  |
|  | Street Lighting Department 101.360.5460  Parks & Recreation Department 101.510.5410 101.510.5212 101.510.5214 101.510.5230  101.510.5214 101.510.5430 101.510.5430 101.510.5431 101.510.5432 101.510.5434 101.510.5435 101.510.5436 101.510.5437 101.510.5438 101.510.5438 101.510.5439 101.510.5439 101.510.5445 101.510.545 101.510.5450 101.510.5450 101.510.5450 101.510.5450 101.510.5450 101.510.5450 101.510.5450 101.510.5550 101.510.5550   | Total Expenses - Community Service Dept - Operating Costs   Total Expenses - Community Service Dept           |

| Resolution No.               |   |                       |
|------------------------------|---|-----------------------|
|                              | Passed                                      | 20                    |
| 101.510.5570                 | TRADIDIO & PRIVATENTA                       |                       |
| 101.510.5610                 | TRAINING & EDUCATION OFFICE SUPPLIES        | <b>500</b> .00        |
| 101.510,5620                 |   | <b>500.</b> 00        |
| 101.510.5670                 | SUPPLIES & MATERIALS                        | 3,000.00              |
| 101.510.5690                 | SOUVENIRS FOR RESALE                        | <b>700.</b> 00        |
| 101.510.5710                 | CONTINGENCY                                 | 1,000.00              |
| 101.510.5980                 | EQUIPMENT                                   | <b>500</b> .00        |
| 101.510.590                  | REFUNDS                                     | 0.00                  |
| 1                            | Parks & Recreation Dept – Operating Costs   | 33,775.00             |
|                              | Total Expenses - Parks & Recreation Dept    | \$69,8 <b>29.</b> 38  |
| Transfers & Advances 1       | Department                                  |                       |
| 101.190.5920                 | TRANSFER TO STREET FUND (Fund #201)         |                       |
| 101.190.5921                 | TRANSFER TO POLICE FUND (Fund #201)         | 0.00                  |
| 101.190.5922                 | TRANSFER TO FIRE/EMS FUND (Fund #222)       | 1,056,0 <b>00.</b> 00 |
| 101.190.5923                 | TRANSFER TO GENERAL CAPITAL FUND            | 425,000.00            |
|                              | (Fund #391)                                 |                       |
| 101.190.5925                 | TRANSFER TO GENERAL OBLIGATION DEBT         | <b>254,000.</b> 00    |
| 103113013325                 | FUND (Fund #481)                            |                       |
| 101.190.5926                 | TRANSFER TO WATER DEBT FUND (Fund           | 100,000.00            |
| 1011170.5720                 | #441)                                       |                       |
| 101.190.5927                 |   | 0.00                  |
| 101.190.5928                 | TRANSFER TO SEWER CAPITAL                   | 0.00                  |
| 101.190.5930                 | TRANSFER TO STATE HIGHWAY                   | 0.00                  |
| 101.190.5950                 | TRANSFER TO CANAL BOAT                      | 0.00                  |
| 101.190.5950                 | TRANSFER TO RESERVE FUND (Fund #800)        | 0.00                  |
| 101.190.3930                 | ADVANCES OUT Total Transfers to Other Funds | 0.00                  |
|                              | Total Transfers to Other Funds              | \$1,835,000.00        |
|                              | Total General Fund Expenses                 | \$2,634,264.80        |
|                              | Street Fund                                 |                       |
| 201 200 5110                 |   | ***                   |
| 201.360.5110                 | SALARIES & WAGES                            | 113,000.00            |
| 201.360.5120                 | OVERTIME                                    | 8,500.00              |
| 201.360.5130                 | VACATION LEAVE CASH OUT                     | 1,900.00              |
| 201.360.5140                 | UNIFORM ALLOWANCES                          | 1,400.00              |
| 201.360.5212                 | EMPLOYER'S PENSION SHARE                    | 17 <b>,206.0</b> 0    |
| 201.360.5214                 | EMPLOYER'S MEDICARE SHARE                   | 1,7 <b>82.0</b> 5     |
| 201.360.5220                 | HOSPITALIZATION                             | 27,300.00             |
| 201.360.5230                 | WORKERS COMPENSATION                        | 2,212.20              |
| 201.360.5240                 | UNIFORMS                                    | 700.00                |
|                              | Street Dept - Personnel Costs               | \$174,000.25          |
| 201.360.5310                 | PROFESSIONAL SERVICES                       | 300.00                |
| 201.360.5410                 | CONTRACTED SERVICES                         | 17,500.00             |
| 201.360.5440                 | VEHICLE REPAIRS & MAINTENANCE               | 20,000.00             |
| 201.360.5445                 | REPAIRS & MAINTENANCE                       | 2,000.00              |
| 201.360.5455                 | WASTE DISPOSAL                              | 0.00                  |
| 201.360.5465                 | ELECTRIC                                    | 4,000.00              |
| 201.360.5470                 | NATURAL GAS                                 | 7,000.00              |
| 201.360.5480                 | COMMUNICATIONS                              | 4,400.00              |
| 201.360.5530                 | INSURANCE & BONDING                         | 7,500.00              |
| 201.360.5570                 | TRAINING & EDUCATION                        | 75 <b>0.0</b> 0       |
| 201.360.5580                 | PROFESSIONAL MEMBERSHIPS                    | 0.00                  |
| 201.360.5620                 | SUPPLIES & MATERIALS                        | 7,000.00              |
| 201.360.5630                 | STREET & STORM WATER MATERIALS              | 10,000.00             |
| 201.360.5640                 | SMALL TOOLS & EQUIPMENT                     | 2,000.00              |
| 201.360.5650                 | FUEL  | 11,00 <b>0.0</b> 0    |
| 201.360.5690                 | CONTINGENCY                                 | 0.00                  |
|                              | Street Dept - Operating Costs               | \$93,450.00           |
| V                            | Total Street Fund Expenses                  | \$267,450.25          |
|                              | State Highway Fund                          |                       |
| 204 260 5465                 |   |                       |
| 204.360,5465<br>204.360,5630 | ELECTRIC STREET & STORM WATER MATERIALS     | 18,870. <b>0</b> 0    |
| 204.300,3030                 | STREET & STORM WATER MATERIALS              | 2,700.00              |
|                              | Total State Highway Fund Expenses           | \$21,570.00           |

| Resolution No.   | Passed   | , 20  |
|--|--|---|
|  |  |   |
| - do e d es 1,000  |  | 10  |
| 206.360.5410   | CONTRACT SERVICES  | 20,000.0  |
| 206.360.5630   | STREET & STORM WATER MATERIALS   | 85,000.0  |
|  | Total Permissive Motor Vehicle License   | \$105,000.0   |
|  |  |   |
|  |  |   |
|  | Police Fund  |   |
| 210.250.5110   | SALARIES & WAGES   | 620,000,00  |
| 210.250.5115   | PART-TIME WAGES  | 620,000.00  |
| 210.250.5120   | OVERTIME   | 30,750.00   |
| 210.250.5130   | VACATION LEAVE CASH OUT  | 35,000.00<br>30,093.41  |
| 210.250.5135   | HOLIDAY LEAVE CASH OUT   |   |
| 210.250.5140   | UNIFORM ALLOWANCES   | 11,000.00   |
| 210.250.5212   | EMPLOYER'S PENSION SHARE   | 14,000.00   |
| 210.250.5214   | EMPLOYER'S MEDICARE SHARE  | 132,030.00  |
| 210.250.5220   | HOSPITALIZATION  | 9,943.38  |
| 210.250,5230   | WORKERS COMPENSATION   | 182,000.00  |
|  |  | 12,343.50   |
| 210.250,5310   | Police Dept – Personnel Costs PROFESSIONAL SERVICES  | \$1,077,160.29  |
| 210.250,5410   | CONTRACTED SERVICES  | 800.00  |
| 210.250,5420   | DISPATCHING SERVICE  | 30,600.00   |
| 210.250.5440   |  | 64,000.00   |
| 210.250.5465   | VEHICLE REPAIRS & MAINTENANCE  | 14,000.00   |
|  | ELECTRIC   | 10,000.00   |
| 210,250,5470   | NATURAL GAS  | 2,500.00  |
| 210.250.5480   | COMMUNICATIONS   | 18.000,00   |
| 210.250.5510   | TRAVEL & INCIDENTAL  | 700.00  |
| 210.250.5530   | INSURANCE & BONDING  | 9,500.00  |
| 210,250,5570   | TRAINING & EDUCATION   | 7,500.00  |
| 210.250,5580   | PROFESSIONAL MEMBERSHIPS   | 500.00  |
| 210.250.5620   | SUPPLIES & MATERIALS   |   |
| 210.250.5650   | FUEL   | 11,000.00   |
| 210.250.5680   | DISCRETIONARY PURCHASES  | 16,000.00   |
| 210.250.5710   | EQUIPMENT  | 0.00  |
|  | Police Dept - Operating Costs  | 3,000.00  |
| 1  | Total Police Fund Expenses   | \$188,100.00<br>\$1,265,260.29  |
|  | Drug Enforcement & Education Fund  | ##J265,200.29   |
| 212 250 5210   |  |   |
| 213.250.5310   | PROFESSIONAL SERVICES  | 0.00  |
| 213.250.5510   | TRAVEL & INCIDENTAL  | 0.00  |
| 213.250.5570   | TRAINING & EDUCATION   | 0.00  |
| 213.250.5620   | SUPPLIES & MATERIALS   | 1,500.00  |
| 213.250.5710   | EQUIPMENT  | 0.00  |
|  | Drug Enforcement & Education Fund Expenses   | \$1,500.00  |
|  |  |   |
|  | Law Enforcement Trust Fund   |   |
| 216.250.5570   |  |   |
| 216.250.5570<br>216.250.5620   | TRAINING & EDUCATION   | 0.00  |
| 216.250.5620   | TRAINING & EDUCATION SUPPLIES  | 0.00  |
| The second of th | TRAINING & EDUCATION SUPPLIES EQUIPMENT  | 0.00<br>2,000.00  |
| 216.250.5620   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  | 0.00  |
| 216.250.5620<br>216.250.5710   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses Fire/EMS Fund  | 0.00<br>2,000.00  |
| 216.250.5620<br>216.250.5710<br>222.210.5110   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES   | 0.00<br>2,000.00  |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT   | 0.00<br>2,000.00<br>\$2,000.00  |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130<br>222.210.5212   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE  | 0.00<br>2,000.00<br>\$2,000.00<br>348,500.00<br>500.00  |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130<br>222.210.5212<br>222.210.5214   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE  | 348,500.00<br>500.00<br>32,000.00   |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130<br>222.210.5212   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE EMPLOYER'S SOCIAL SECURITY SHARE   | 348,500.00<br>500.00<br>32,000.00<br>348,500.00<br>500.00<br>2.200.00<br>5.053.25   |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130<br>222.210.5212<br>222.210.5214   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE EMPLOYER'S SOCIAL SECURITY SHARE   | 348,500.00<br>500.00<br>348,500.00<br>500.00<br>2.200.00<br>5.053.25<br>21,607.00   |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130<br>222.210.5212<br>222.210.5214<br>222.210.5216   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE EMPLOYER'S SOCIAL SECURITY SHARE HOSPITALIZATION                               | 348,500.00<br>500.00<br>348,500.00<br>500.00<br>2.200.00<br>5.053.25<br>21,607.00<br>3,900.00                                     |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130<br>222.210.5212<br>222.210.5214<br>222.210.5216<br>222.210.5220   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE EMPLOYER'S SOCIAL SECURITY SHARE HOSPITALIZATION WORKERS COMPENSATION          | 0.00<br>2,000.00<br>\$2,000.00<br>\$2,000.00<br>348,500.00<br>500.00<br>2.200.00<br>5.053.25<br>21,607.00<br>3,900.00<br>6,000.00 |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130<br>222.210.5212<br>222.210.5214<br>222.210.5216<br>222.210.5220<br>222.210.5230   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE EMPLOYER'S SOCIAL SECURITY SHARE HOSPITALIZATION WORKERS COMPENSATION UNIFORMS | 0.00<br>2,000.00<br>\$2,000.00<br>348,500.00<br>500.00<br>2.200.00<br>5.053.25<br>21,607.00<br>3,900.00<br>6,000.00<br>2,500.00   |
| 216.250.5620<br>216.250.5710<br>222.210.5110<br>222.210.5130<br>222.210.5212<br>222.210.5214<br>222.210.5216<br>222.210.5220<br>222.210.5230   | TRAINING & EDUCATION SUPPLIES EQUIPMENT Law Enforcement Trust Fund Expenses  Fire/EMS Fund  SALARIES & WAGES VACATION LEAVE CASH OUT EMPLOYER'S PENSION SHARE EMPLOYER'S MEDICARE SHARE EMPLOYER'S SOCIAL SECURITY SHARE HOSPITALIZATION WORKERS COMPENSATION          | 0.00<br>2,000.00<br>\$2,000.00<br>348,500.00<br>500.00<br>2.200.00<br>5.053.25<br>21,607.00<br>3,900.00<br>6,000.00               |

|   | Resolution No.   | Passed                                       | 20           |
|---|--|--|--------------|
|   | 222 210 5415   |  |              |
|   | 222,210,5415   | EMS CONTRACTED SERVICES                      | 3,500.00     |
|   | 222.210.5416   | EMS BILLING SERVICES                         | 7,500.00     |
|   | 222.210.5420   | DISPATCHING                                  | 44,000.00    |
|   | 222.210.5440   | VEHICLE REPAIRS & MAINTENANCE                | 17,000.00    |
| g | 222.210.5445   | REPAIRS & MAINTENANCE                        | 8,000.00     |
|   | 222.210.5465   | ELECTRIC                                     | 8.500.00     |
|   | 222.210.5470   | NATURAL GAS                                  | 7,500.00     |
|   | 222.210.5480   | COMMUNICATIONS                               |              |
|   | 222.210.5510   | TRAVEL & INCIDENTAL                          | 12,000.00    |
|   | 222.210.5530   | INSURANCE & BONDING                          | 1,500.00     |
|   | 222.210.5570   | TRAINING & EDUCATION                         | 7,500.00     |
|   | 222.210.5580   | PROFESSIONAL MEMBERSHIPS                     | 8,000.00     |
|   | 222.210.5620   | FIRE SUPPLIES & MATERIALS                    | 800.00       |
|   | 222.210.5625   | EMS SUPPLIES & MATERIALS                     | 5,500.00     |
|   | 222.210.5626   |  | 9,500.00     |
|   | 222.210.5650   | FIRE PREVENTION                              | 2,500.00     |
|   |  | FUEL   | 5,000.00     |
|   | 222.210.5690   | CONTINGENCY                                  | 0.00         |
|   | 222.210.5710   | FIRE EQUIPMENT                               | 5,000.00     |
|   | 222.210.5715   | EMS EQUIPMENT                                | 2,500.00     |
|   |  | Fire/EMS Dept - Operating Costs              | \$164,800.00 |
|   |  | Total Fire/EMS Fund Expenses                 | \$555,060.25 |
|   |  | Canal Boat Fund                              |              |
|   | 285.520.5110   | SALARIES & WAGES                             |              |
|   | 285.520.5212   |  | 22,500.00    |
|   | 285.520.5212   | EMPLOYER'S PENSION SHARE                     | 3,150.00     |
|   |  | EMPLOYER'S MEDICARE SHARE                    | 326.25       |
|   | 285.520.5230   | WORKERS COMPENSATIOIN                        | 427.50       |
|   | 1  | Canal Boat – Personnel Costs                 | \$26,403.75  |
|   | 285.520.5310   | PROFESSIONAL SERVICES                        | 3,000.00     |
|   | 285.520.5370   | FINANCIAL SERVICES                           | 1.200.00     |
|   | 285.520.5415   | VETERINARIAN AND HEALTH SUPPLIES             | 1,200.00     |
|   | 285.520.5420   | STABLE FEES                                  | 7,200.00     |
|   | 285.520.5430   | FERRIER                                      | 800.00       |
|   | 285.520.5435   | THEME CRUISE PROGRAMMING                     | 7,700.00     |
|   | 285.520.5440   | VEHICLE REPAIRS & MAINTENANCE                |              |
|   | 285.520.5570   | TRAINING & EDUCATION                         | 750.00       |
|   | 285.520.5620   | SUPPLIES & MATERIALS                         | 200.00       |
|   | 285.520.5650   | FUEL   | 600.00       |
|   | 285.520.5690   | CONTINGENCY                                  | 500.00       |
|   | The state of the s |  | 500.00       |
|   | 285.520.5710   | EQUIPMENT                                    | 900.00       |
|   | 285,520,5980   | REFUNDS                                      | 1,000.00     |
|   | 285.520.5995   | CHARITABLE PROCEEDS                          | 0.00         |
|   |  | Canal Boat - Operating Costs                 | \$25,550.00  |
|   |  | Total Canal Boat Fund Expenses               | \$51,953.75  |
|   |  | Parks Capital Fund                           |              |
|   | 331.510.5730   | PARKS CAPITAL PROJECTS                       | 10,000.00    |
|   |  | Total Parks Capital Fund Expenses            | \$10,000.00  |
|   |  | Downtown Capital Fund                        |              |
|   | 381.610.5730   | DOWNTOWN CAPITAL PROJECTS                    | 10.000.00    |
|   |  | Total Downtown Capital Funds Expenses        | 10,000.00    |
|   |  | Total Downtown Capital Funds Expenses        | \$10,000.00  |
|   |  | General Capital Projects Fund                |              |
|   | 391.120.5730   | ADMINISTRATIVE CAPITAL PROJECTS              | 0.00         |
|   | 391.210.5730   | FIRE CAPITAL PROJECTS                        | 25,000.00    |
|   | 391.250.5730   | POLICE CAPITAL PROJECTS                      |              |
|   | 391.360.5730   | STREETS CAPITAL PROJECTS                     | 79,000.00    |
|   |  | Total General Capital Projects Fund Expenses | 150,000.00   |
|   |  | - Com General Capital Projects Fund Expenses | \$254,000.00 |
|   |  | General Obligation Debt Fund                 |              |
|   |  |  |              |

|   | Resolution No.   | Passed   | , 20  |
|---|--|--|---|
|   | 491 120 5750   |  |   |
|   | 481.130.5750<br>481.130.5810   | LEASE PAYMENT - 2012 STREET TRUCK  | 0.0   |
|   | II .   | PRINCIPAL - FIRE STATION SERIES 2006   | 80,000.0  |
|   | 481.130.5890   | INTEREST – FIRE STATION SERIES 2006  | 37.250.0  |
|   |  | LEASE PAYMENT – 2015 DUMPTRUCK   | 28,921.0  |
|   |  | CHERRY-LOCUST ST - PRINCIPAL   | 40,000.0  |
|   |  | CHERRY-LOCUST ST - INTEREST  | 10,000.0  |
|   | II.  | PRINCIPAL - WOOSTER ST STORM (OPWC)  | 6,886.3   |
|   |  | Total General Obligation Debt Fund Expenses  | \$206,557.3   |
|   |  | Water Capital Fund   |   |
|   |  | Table Capital Fully  |   |
|   | 341.310.5730   | WATER CAPITAL PROJECTS   | 52 500 0  |
|   |  | Total Water Capital Fund Expenses  | 52,500.00   |
|   |  |  | \$52,500.00   |
|   |  | Water Debt Fund  |   |
|   | 441.310.5820   | PRINCIPAL - MARKET (OPWC)  | 1 1   |
|   | 441.310.5830   | PRINCIPAL – CANAL (OPWC)   | 0.00  |
|   | 441.310.5840   | PRINCIPAL – WATER TREATMENT PLANT  | 0.00  |
|   | 441.310.5850   | (OPWC)<br>PRINCIPAL – NORTHWEST SCHOOL   | 30,030.00   |
|   |  | WATERLINE BOND   | 25.000.00   |
|   | 441.310.5860   | PRINCIPAL - MILAN (OPWC)   | 35,000.00   |
|   | 441.310.5861   | PRINCIPAL WATERLINE REPLAC. (OPWC)   | 16.585.00   |
|   | 441.310.5895   | INTEREST - NORTHWEST SCHOOL<br>WATERLINE BOND  | 45,450.00   |
|   | 441.310.5905   | ADVANCES REPAYMENT   | 16,868.75   |
|   | 1,100,000  | Total Water Debt Fund Expenses   | 0.00  |
|   |  | Total Water Debt Fund Expenses   | \$143,933.75  |
|   |  | Water Operating Fund   |   |
|   | 541.310.5110   | SALARIES & WAGES   |   |
|   | 541.310.5120   | OVERTIME   | 286.000.00  |
|   | 541.310.5130   | _ ·  | 10,300.00   |
|   | 541.310.5140   | VACATION LEAVE CASH OUT<br>UNIFORM ALLOWANCES  | 28,320.87   |
|   | 541.310.5212   | EMPLOYER'S PENSION SHARE   | 2,100.00  |
|   | 541.310.5214   | EMBLOYER'S MEDICARE GRADE  | 41,482.00   |
|   | 5 11.510.5214  | EMPLOYER'S MEDICARE SHARE  | 4,296.35  |
|   | 541 310 5220   | UCCDITALIZATION:   | 4,270.33  |
|   | 541.310.5220<br>541.310.5220   | HOSPITALIZATION  | 80,600.00   |
|   | 541.310.5220   | WORKERS COMPENSATION   | 80,600.00   |
|   |  | WORKERS COMPENSATION<br>UNIFORMS   | 80,600.00<br>5,333.40<br>500.00   |
|   | 541.310.5220<br>541.310.5240   | WORKERS COMPENSATION UNIFORMS Water Operating Fund – Personnel Costs   | 80,600.00<br>5,333.40   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs PROFESSIONAL SERVICES  | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs PROFESSIONAL SERVICES LAB SERVICES   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5360   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund - Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE  | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5360<br>541.310.5370   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20.000.00<br>18,000.00   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20,000.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20.000.00<br>18,000.00   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20.000.00<br>18,000.00<br>18,000.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5465   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC  | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20,000.00<br>18,000.00<br>18,000.00<br>5,500.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5465<br>541.310.5470   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS  | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20,000.00<br>18,000.00<br>18,000.00<br>5,500.00<br>12,000.00<br>40,000.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5465<br>541.310.5465<br>541.310.5470<br>541.310.5480   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20,000.00<br>18,000.00<br>18,000.00<br>5,500.00<br>12,000.00   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5445<br>541.310.5465<br>541.310.5470<br>541.310.5480<br>541.310.5480   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20,000.00<br>18,000.00<br>5,500.00<br>12,000.00<br>40,000.00<br>2,000.00   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5465<br>541.310.5465<br>541.310.5480<br>541.310.5480<br>541.310.5490<br>541.310.5490<br>541.310.5510   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20,000.00<br>18,000.00<br>5,500.00<br>12,000.00<br>40,000.00<br>2,000.00<br>26,000.00<br>500.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5445<br>541.310.5445<br>541.310.5480<br>541.310.5480<br>541.310.5490<br>541.310.5510<br>541.310.5530   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20,000.00<br>18,000.00<br>5,500.00<br>12,000.00<br>40,000.00<br>2,000.00<br>26,000.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5360<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5465<br>541.310.5470<br>541.310.5480<br>541.310.5490<br>541.310.5510<br>541.310.5555   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE   | 80,600.00<br>5,333.40<br>500.00<br>\$458,932.62<br>1,500.00<br>3,300.00<br>20,000.00<br>18,000.00<br>5,500.00<br>12,000.00<br>40,000.00<br>2,000.00<br>26,000.00<br>500.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5360<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5465<br>541.310.5470<br>541.310.5480<br>541.310.5490<br>541.310.5530<br>541.310.5555<br>541.310.5555   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION  | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20.000.00 18,000.00 5,500.00 12,000.00 40,000.00 2,000.00 500.00 500.00 7,000.00   |
| - | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5360<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5465<br>541.310.5470<br>541.310.5480<br>541.310.5490<br>541.310.5510<br>541.310.5550<br>541.310.5550<br>541.310.5550<br>541.310.5550   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION PROFESSIONAL MEMBERSHIPS   | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20,000.00 18,000.00 5,500.00 12,000.00 40,000.00 26,000.00 500.00 7,000.00 7,000.00 2,100.00   |
| - | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5360<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5465<br>541.310.5470<br>541.310.5480<br>541.310.5490<br>541.310.5530<br>541.310.5555<br>541.310.5555   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION PROFESSIONAL MEMBERSHIPS SUPPLIES & MATERIALS  | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20,000.00 18,000.00 5,500.00 12,000.00 40,000.00 2,000.00 500.00 500.00 7,000.00 7,500.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5340<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5455<br>541.310.5470<br>541.310.5480<br>541.310.5530<br>541.310.5530<br>541.310.5555<br>541.310.5570<br>541.310.5580<br>541.310.5620<br>541.310.5630   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION PROFESSIONAL MEMBERSHIPS SUPPLIES & MATERIALS STREET & STORMWATER REPAIR SUPPLIES & MATERIALS  | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20,000.00 18,000.00 5,500.00 12,000.00 20,000.00 20,000.00 500.00 7,000.00 7,000.00 2,100.00 1,100.00 42,000.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5310<br>541.310.5340<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5445<br>541.310.5465<br>541.310.5470<br>541.310.5480<br>541.310.5530<br>541.310.5530<br>541.310.5555<br>541.310.5570<br>541.310.5580<br>541.310.5620<br>541.310.5630   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION PROFESSIONAL MEMBERSHIPS SUPPLIES & MATERIALS STREET & STORMWATER REPAIR SUPPLIES & MATERIALS SMALL TOOLS & EQUIPMENT                            | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20.000.00 18,000.00 5,500.00 12,000.00 20,000.00 20,000.00 500.00 7,000.00 7,500.00 1,100.00 42,000.00   |
|   | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5340<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5445<br>541.310.5465<br>541.310.5470<br>541.310.5480<br>541.310.5530<br>541.310.5530<br>541.310.5555<br>541.310.5580<br>541.310.5640<br>541.310.5640<br>541.310.5650   | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION PROFESSIONAL MEMBERSHIPS SUPPLIES & MATERIALS STREET & STORMWATER REPAIR SUPPLIES & MATERIALS SMALL TOOLS & EQUIPMENT FUEL | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20,000.00 18,000.00 5,500.00 12,000.00 20,000.00 20,000.00 500.00 7,000.00 7,000.00 1,100.00 42,000.00 2,000.00 2,000.00 2,100.00 1,100.00 42,000.00 2,000.00  |
|   | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5445<br>541.310.5470<br>541.310.5480<br>541.310.5490<br>541.310.5550<br>541.310.5550<br>541.310.5550<br>541.310.5620<br>541.310.5630<br>541.310.5630<br>541.310.5650<br>541.310.5650<br>541.310.5690                                 | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION PROFESSIONAL MEMBERSHIPS SUPPLIES & MATERIALS STREET & STORMWATER REPAIR SUPPLIES & MATERIALS SMALL TOOLS & EQUIPMENT                            | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20,000.00 18,000.00 5,500.00 12,000.00 20,000.00 20,000.00 500.00 7,000.00 7,000.00 1,100.00 42,000.00 2,000.00 2,000.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 |
|   | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5445<br>541.310.5480<br>541.310.5480<br>541.310.5490<br>541.310.5530<br>541.310.5555<br>541.310.5550<br>541.310.5580<br>541.310.5620<br>541.310.5630<br>541.310.5640<br>541.310.5650<br>541.310.5690<br>541.310.5690<br>541.310.5690 | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION PROFESSIONAL MEMBERSHIPS SUPPLIES & MATERIALS STREET & STORMWATER REPAIR SUPPLIES & MATERIALS SMALL TOOLS & EQUIPMENT FUEL CONTINGENCY EQUIPMENT                     | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20,000.00 18,000.00 5,500.00 12,000.00 2,000.00 26,000.00 7,000.00 7,000.00 1,100.00 42,000.00 2,000.00 2,000.00 5,500.00 5,500.00 5,500.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00                                   |
| - | 541.310.5220<br>541.310.5240<br>541.310.5340<br>541.310.5360<br>541.310.5370<br>541.310.5410<br>541.310.5440<br>541.310.5445<br>541.310.5445<br>541.310.5470<br>541.310.5480<br>541.310.5490<br>541.310.5550<br>541.310.5550<br>541.310.5550<br>541.310.5620<br>541.310.5630<br>541.310.5630<br>541.310.5650<br>541.310.5650<br>541.310.5690                                 | WORKERS COMPENSATION UNIFORMS  Water Operating Fund – Personnel Costs  PROFESSIONAL SERVICES LAB SERVICES ENGINEERING SERVICE FINANCIAL SERVICES CONTRACTED SERVICES VEHICLE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE ELECTRIC NATURAL GAS COMMUNICATIONS SAFETY PROGRAMS TRAVEL & INCIDENTAL INSURANCE & BONDING EPA LICENSE FEE TRAINING & EDUCATION PROFESSIONAL MEMBERSHIPS SUPPLIES & MATERIALS STREET & STORMWATER REPAIR SUPPLIES & MATERIALS SMALL TOOLS & EQUIPMENT FUEL CONTINGENCY                               | 80,600.00 5,333.40 500.00 \$458,932.62 1,500.00 3,300.00 20,000.00 18,000.00 5,500.00 12,000.00 20,000.00 20,000.00 500.00 7,000.00 7,000.00 1,100.00 42,000.00 2,000.00 2,000.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 |

|  | Resolution No.               | Passed   | , 20                                     |
|--|------------------------------|--|--|
|  | teromant no.                 | Fussea   | , 20                                     |
|  |                              | Total Water Operating Fund Expenses  | \$684,432.6                              |
|  |                              | Sewer Capital Fund   |  |
|  | 351.330.5730                 | SEWER CAPITAL PROJECTS   | <u>-</u>                                 |
|  |                              | Total Sewer Capital Fund Expenses  | 70,000.0<br>\$70,000.0                   |
|  |                              |  |  |
|  |                              | Sewer Debt Fund  | e e                                      |
|  | 451.330,5820                 | DPDICIPAL OFFICIAL CONTRACTOR  |  |
|  | 451.330.5830                 | PRINCIPAL – DENSHIRE (OPWC) PRINCIPAL – SOLIDS HANDLING (OPWC)             | 20,860.0                                 |
|  | 451.330.5840                 | PRINCIPAL – HIGH ST (OPWC)   | 18,805.0                                 |
|  | 451.330.5850                 | PRINCIPAL – WWTP INFLUENT BAR SCREEN                                       | 3,880.0                                  |
|  |                              | (OPWC)   | 8,700.00                                 |
|  |                              | Total Sewer Debt Fund Expenses   | \$52,245.00                              |
|  |                              | Sewer Operating Fund   |  |
|  | 551.330.5110                 | SALARIES & WAGES   |  |
|  | 551.330.5120                 | OVERTIME   | 286,000.00                               |
|  | 551.330.5130                 | VACATION LEAVE CASH OUT  | 10,300.00<br>28,320.87                   |
|  | 551.330.5140                 | UNIFORM ALLOWANCES   | 2,100.00                                 |
|  | 551.330.5212                 | EMPLOYER'S PENSION SHARE   | 41,482.00                                |
|  | 551.330.5214<br>551.330.5220 | EMPLOYER'S MEDICARE SHARE  | 4,296.35                                 |
|  | 551.330.5230                 | HOSPITALIZATION  | 80,600.00                                |
|  | 551.330.5240                 | WORKERS COMPENSATION UNIFORMS  | 5.926.00                                 |
|  |                              | Sewer Operating Fund – Personnel Costs                                     | 500.00                                   |
|  | 551.330.5310                 | PROFESSIONAL SERVICES  | \$459,52 <b>5.2</b> 2                    |
|  | 551.330.5340                 | LAB SERVICES   | 7,500.00                                 |
|  | 551.330.5360                 | ENGINEERING SERVICE  | 20,000.00                                |
|  | 551.330.5370                 | FINANCIAL SERVICES   | 16,000.00                                |
|  | 551.330.5410<br>551.330.5440 | CONTRACTED SERVICES  | 17,000.00                                |
|  | 551.330.5445                 | VEHICLE REPAIRS & MAINTENANCE<br>REPAIRS & MAINTENANCE                     | 8,000.00                                 |
|  | 551.330.5447                 | LIFT STATION REPAIRS & MAINTENANCE   | 34.000.00                                |
|  | 551.330.5450                 | SLUDGE REMOVAL   | 10,00 <b>0.0</b> 0<br>16,00 <b>0.0</b> 0 |
|  | 551.330.5455                 | WASTE DISPOSAL   | 0.00                                     |
|  | 551.330.5465                 | ELECTRIC   | 103,000.00                               |
|  | 551.330.5467                 | ELECTRIC - LIFT STATIONS   | 47,000.00                                |
|  | 551.330.5470                 | NATURAL GAS  | 1,400.00                                 |
|  | 551.330.5480<br>551.330.5487 | COMMUNICATIONS COMMUNICATIONS  | 6,00 <b>0.0</b> 0                        |
|  | 551.330.5490                 | COMMUNICATIONS – LIFT STATIONS<br>SAFETY PROGRAMS                          | 7,000.00                                 |
|  | 551.330.5510                 | TRAVEL & INCIDENTAL  | 500.00                                   |
|  | 551,330.5530                 | INSURANCE & BONDING  | 500.00<br>8.000.00                       |
|  | 551.330.5555                 | EPA LICENSE FEE  | 6.000.00                                 |
|  | 551.330.5570                 | TRAINING & EDUCATION   | 2,000.00                                 |
|  | 551.330.5580                 | PROFESSIONAL MEMBERSHIPS   | 500.00                                   |
|  | 551.330.5620<br>551.330.5630 | SUPPLIES & MATERIALS   | 50.000.00                                |
|  | 331.330.3030                 | STREET & STORMWATER REPAIR SUPPLIES & MATERIALS                            | 2 222 22                                 |
|  | 551.330.5640                 | SMALL TOOLS & EQUIPMENT  | 2,000,00                                 |
|  | 551.330.5650                 | FUEL   | 2,500.00<br>3,000.00                     |
|  | 551.330.5690                 | CONTINGENCY  | 5,000.00                                 |
|  | 551.330.5710                 | EQUIPMENT  | 2,500.00                                 |
|  | 551.330.5980                 | REFUNDS & REIMBURSEMENTS   | 1,000.00                                 |
|  | 551.330.5990                 | TRANSFERS OUT  | 0.00                                     |
|  |                              | Sewer Operating Fund – Operating Costs Total Sewer Operating Fund Expenses | \$376,500.00<br>\$836,025.22             |
|  |                              |  |  |
|  |                              | Storm Sewer Fund   |  |
|  | 561.360,5445                 | REPAIRS & MAINTENANCE  | 30,000 <b>.00</b>                        |
|  | 561.360.4995                 | ADVANCE TO GENERAL FUND Total Storm Sewer Fund Expenses                    | 20,000.00                                |

Devian Load Blank, Inc., Francisc 20045 Resolution No. Passed Council directs that the capital expenditure portion of the budget Section 2: in Section 1 above shall consist of the following planned capital projects. Project Name Parks Capital Project Fund Miscellaneous Capital 10,000.00 Parks Capital Project Fund Total 10,000.00 Downtown Capital Project Fund Miscellaneous Capital 10,000.00 **Downtown Capital Project Fund Total** 10,000.00 General Capital Project Fund Administration Department Miscellaneous Capital 0.00 Administration Department 0.00 Fire Department Fire Dept. Share of Security Camera 17,000.00 Repave Westside Fire Station Driveway 8,000.00 Fire Department 25,000.00 Police Department Police Dept. Share of Security Camera 34.000.00 New Police Cruiser 45,000.00 Police Department 79,000.00 Street Department Chip & Seal Street Program 80,000.00 Concrete Road Replacement 40,000.00 New Dumptruck Purchased Through Lease (annual payment) 30,000.00 Street Department 150,000.00 General Capital Project Fund Total \$274,000.00 Water Capital Project Fund Repair and Clean Well Pump #4 30,000.00 Front Bucket Loader Attachemnt for Bobcat Tractor 15,000.00 Miscellaneous Capital 7,500.00 Water Capital Project Fund Total \$52,500.00 Sewer Capital Project Fund Clean, Sand & Paint Metal Cabinets in WWTP Lab 9,500.00 New Pole Barn Structure to Cover Sludge Press 21,000.00 Replace Lift Station Hard Waire Phone Lines 32,000.00 Miscellaneous Capital 7,500.00 Sewer Capital Project Fund Total \$70,000.00 City Council authorizes the administration of the City to amend Section 3: this budget without approval of Council or Council Committees provided all changes are reported to Council and the changes do not result in the revised budget exceeding the appropriations for the fiscal year ending December 31, 2018, which shall be established by Council via a separate appropriations ordinance. Section 4: This Resolution shall take effect and be in full force and effect from and after the earliest period allowed by law.

| Daywounggi Bawa, vic. From the 10046   |  |  |
|--|--|--|
| <br>Resolution No  |  |  |
| Teresa Dolan, Clerk of Council  I, Teresa Dolan, Clerk-of-Council of the City of Canal Fulton, Ohio, do hereby certify that this is a true and correct copy of Ordinance, 17, duly adopted by the Council of the City of Canal Fulton, on the date of, 2017, and that publication of the foregoing Ordinance was duly made by listing same on the City's website and by posting true and correct copies thereof at three of the most public places in said corporation as determined by Council as follows: Canal Fulton Post Office, Canal Fulton Public Library and Canal Fulton City Hall, each for a period of fifteen days, commencing on the day of, 2017.  Teresa Dolan, Clerk of Council |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

| on Legal Blank, Inc.   |  |   |  |  | Farm Na. 30043          |
|--|--|---|--|--|-------------------------|
| Ordinance No   | 2. M   |   | Passed   |  | , 20                    |
|  |  |   | or Changes to  | g Ordinance 30-16, a<br>o Previously Authoriz  |                         |
| additional app<br>fiscal year end  | ropriations fo<br>ing December   | or current expe   | nses and oth<br>h were not a   | nal Fulton to author<br>her expenditures for a<br>nticipated or included<br>nance, and   | the                     |
|  |  | , BE IT ORDAI<br>N, OHIO, THA   |  | E COUNCIL OF TH  | Е                       |
|  | appropriation  | s in the Genera   | al Capital Pr  | rirector to increase to ojects Fund to account in Department grants  | unt                     |
|  | General  | Capital Projects  | Fund - Fire D  | ept.   |                         |
| Ca   | itegory  | Previously<br>Approved  | Change   | New<br>Appropriations  |                         |
| Non-Pa   | syroll Costs   | 636,587.68  | 25,000.00  | 661,587.68   |                         |
| Section 2:   |  | ace shall take e<br>or the earliest pe  |  | in full force and eff<br>by law.   | ect                     |
| ATTEST:  |  |   | Joseph A   | A. Schultz, Mayor  |                         |
| Teresa Dolan,  | Clerk of Cou   | ncil  |  |  |                         |
| certify that this<br>by the Counci<br>2017, and that<br>same on the C<br>three of the me<br>follows: Canal | s is a true and l of the City publication of city's website ost public pla Fulton Post of h for a period | d correct copy of<br>of Canal Fult<br>of the foregoing<br>and by postin<br>ces in said corp<br>Office, Canal Fu | of Ordinance<br>on, on the d<br>Ordinance w<br>g true and cooration as de<br>lton Public L | Fulton, Ohio, do here,17, duly adopt ate of vas duly made by listi orrect copies thereof etermined by Council ibrary and Canal Fult ing on the day | ing<br>fat<br>as<br>ton |
|  |  |   |  |  |                         |

| where addresses employed NOW, T CITY OF CANAL Section 1: Ch 141.19 HEALTH A (e) full me em per per Section 3: All Section 4: The and ATTEST:   | AS, the City of in Ordinance health and we health and we health and we health and we health and well-time employees, and cent (15%) of other ordinance of the o | 16 and WELFARI ORDINAN  y's health inside 32-16, and the 19-85 (Charle benefit E., BE IT ORL TATE OF OH  (e) of the Adm  ARE.  will provide hose on a vector of the plans are benefit are plans are by volunteers. The control of the plans are by volunteers.   | surance plan shapter 141 of ts, and DAINED BY HO, THAT: ministrative Conspitalization and voluntary basis not available the full-time elemium and the mium.                                  | LOYEE HE. REPEALI FLICT THEF will not reco the Adminis THE COUNG de is amended d medical ins s. The hospit to part-time mployees sha | ALTH AND NG ANY REWITH.  Degnize certain strative Code)  CIL OF THE das follows:  Description and the or seasonal all pay fifteen |  |
|--|--|--|--|--|---|--|
| where addresses employed NOW, T CITY OF CANAL Section 1: Ch 141.19 HEALTH A (e) full me em per per Section 3: All Section 4: The and ATTEST:   | AS, Ordinand AS, O | 16 and WELFARI ORDINAN  y's health inside 32-16, and the 19-85 (Charle benefit E., BE IT ORL TATE OF OH  (e) of the Adm  ARE.  will provide hose one a value of the total profit the total prefit | 19-85, EMPI E, AND NCES IN CON surance plan hapter 141 of ts, and DAINED BY HIO, THAT: ministrative Con spitalization an voluntary basis not available fine full-time evernium and the mium. | LOYEE HE. REPEALI FLICT THEF will not reco the Adminis THE COUNG de is amended d medical ins s. The hospit to part-time mployees sha | ALTH AND NG ANY REWITH.  Degnize certain strative Code)  CIL OF THE das follows:  Description and the or seasonal all pay fifteen |  |
| where addresses employed NOW, T CITY OF CANAL Section 1: Ch 141.19 HEALTH A (e) full me em per per Section 3: All Section 4: The and ATTEST:   | AS, Ordinand AS, O | nce 19-85 (Chewelfare benefit E, BE IT ORL TATE OF OH (e) of the Admark.  Take the control of the control of the total profit | napter 141 of ts, and  DAINED BY 100, THAT:  ministrative Conspitalization and voluntary basis on available fine full-time elemium and the mium.   | the Adminis  THE COUNG  de is amended  d medical ins s. The hospit to part-time mployees sha   | citrative Code)  CIL OF THE  d as follows:  curance for the calization and c or seasonal all pay fifteen                          |  |
| ATTEST:  | THEREFORE, FULTON, ST<br>apter 141.19 of AND WELFA.  The City will-time emploidical insuran ployees, and cent (15%) of other ordinar   | E, BE IT ORE TATE OF OH  (e) of the Adm  ARE.  rill provide hose one a vector of the total profit the total  | ts, and  DAINED BY  HO, THAT:  ninistrative Conspitalization and voluntary basis not available fine full-time elemium and the mium.  | THE COUNG  de is amended  d medical ins s. The hospit to part-time mployees sha  | CIL OF THE d as follows:  urance for the dalization and or seasonal all pay fifteen   |  |
| CITY OF CANAL  Section 1: Ch  141.19 HEALTH  (e) ful me em per per  Section 3: All  Section 4: Th and  | FULTON, ST<br>apter 141.19 of<br>AND WELFA<br>The City will-time emplo<br>dical insuran<br>ployees, and<br>cent (15%) of<br>other ordinar  | (e) of the Adm  ARE.  Fill provide hose one a value plans are a volunteers. To fithe total prefit the total prefit he he had not he had no | HO, THAT:  ninistrative Conspitalization and voluntary basis not available the full-time evenium and the mium.   | de is amended  d medical ins s. The hospit to part-time mployees sha   | d as follows:  Turance for the talization and to or seasonal all pay fifteen  |  |
| 141.19 HEALTH A  (e) ful me em per per Section 3: All Section 4: The and ATTEST:   | The City wil-time emplo<br>dical insuran<br>ployees, and<br>cent (15%) of<br>cent (85%) of<br>other ordinar  | ARE.  rill provide hos oyees on a value plans are la volunteers. Tof the total prefit the total prefit he tota | spitalization an<br>voluntary basis<br>not available<br>The full-time e<br>remium and the<br>mium.   | d medical ins<br>s. The hospit<br>to part-time<br>mployees sha   | urance for the alization and or seasonal all pay fifteen  |  |
| (e) ful me em per per Section 3: All Section 4: The and  | The City wil-time emplo<br>dical insuran<br>ployees, and<br>cent (15%) of<br>cent (85%) of<br>other ordinar  | rill provide hos<br>oyees on a v<br>nce plans are<br>I volunteers. T<br>of the total pro<br>of the total prer  | voluntary basis<br>not available<br>The full-time e<br>emium and the<br>mium.  | s. The hospit<br>to part-time<br>mployees sha  | talization and<br>e or seasonal<br>all pay fifteen  |  |
| ful me em per per Section 3: All Section 4: The and  | I-time emplo<br>dical insuran<br>ployees, and<br>cent (15%) of<br>cent (85%) of<br>other ordinar   | oyees on a value of plans are lead to the total proof the total present the total pr | voluntary basis<br>not available<br>The full-time e<br>emium and the<br>mium.  | s. The hospit<br>to part-time<br>mployees sha  | talization and<br>e or seasonal<br>all pay fifteen  |  |
| Section 4: The and and ATTEST:   |  | nces inconsiste  |  |  |   |  |
| ATTEST:  | is Ordinance   |  | ent herewith ar  | re repealed.   |   |  |
|  |  | e shall take ef<br>rliest period all   | fect and be in lowed by law.   | full force an  | d effect from   |  |
| Torona Dalam Claul   |  |  | Joseph A   | A. Schultz, M  | ayor  |  |
| reresa Dolan, Cleri  | of Council   | <del></del>  |  |  |   |  |
| I, Teresa Dolan, Cl<br>that this is a true an<br>of the City of Cana<br>of the foregoing Or<br>posting true and c<br>corporation as dete<br>Fulton Public Libra<br>commencing on the | d correct cop  I Fulton, on t  dinance was correct copies  ermined by Cary and Cana  | py of Ordinand the date of duly made by s thereof at the Council as for al Fulton City   | listing same or<br>three of the mollows: Canal by<br>Hall, each fo   | uly adopted b<br>2017, and th<br>n the City's w<br>nost public p<br>Fulton Post (  | y the Council<br>at publication<br>be be site and by<br>places in said<br>Office, Canal   |  |
| Teresa Dolan, Clerk  |  |  |  |  |   |  |

|  |  |   | Form No. 30   |
|--|--|---|---|
| ndinance No  | 34.17  | Passed  | , 20  |
|  |  | AN ORDINANCE AMENDING OF THE CANAL FULTON ORDINANCE, AND REPROBLEM ORDINANCES IN CONFLICT TO  | INCOME TAX<br>EALING ANY  |
| Wi<br>ordinance, ar  | HEREAS, the Can  | al Fulton City Council wishes to ame  | nd the income tax   |
| Wil<br>addresses the   | HEREAS, Ordina<br>City's income tax  | nce 30-15 (Chapter 182 of the Admes, and  | ninistrative Code)  |
| NO<br>CITY OF CA   | OW, THEREFORI<br>ANAL FULTON, S  | E, BE IT ORDAINED BY THE CO   | UNCIL OF THE  |
| Section 1:   | Chapter 182.18   | of the Administrative Code is amende  | d as follows:   |
| 182.18   |  |   |   |
|  | payments will<br>shall be applied<br>and fees, inclu   | al payment by a taxpayer on a delinque be applied to the oldest tax year accorded as follows: First apply payment to an ding attorney fees, then apply remainterest, and finally to the delinquent priear.    | ount balance, and<br>by collection costs<br>using payments to                             |
| Section 3:   | All other ordina   | ances inconsistent herewith are repealed  | d.  |
| Section 4:   | This Ordinance<br>and after the ear  | e shall take effect and be in full force<br>rliest period allowed by law.   | e and effect from   |
| ATTEST:  |  | Joseph A. Schultz   | r, Mayor  |
|  | , Clerk of Council   | <del>-</del>  |   |
| I, Teresa Dolathat this is a tof the City of of the foregoi posting true corporation a Fulton Public | an, Clerk-of-Countrue and correct conficant Fulton, on ng Ordinance was and correct copies determined by | cil of the City of Canal Fulton, Ohio, py of Ordinance,17, duly adopte the date of, 2017, and duly made by listing same on the City s thereof at three of the most public Council as follows: Canal Fulton Po | ed by the Council d that publication 's website and by c places in said out Office, Canal |
|  |  | _   |   |

| er Eegal Blank, Inc.   |   |  | Form No. 3   |
|--|---|--|--|
| ordinance No. 🗻  | 35   Y  | Passed   | , 20   |
|  |   | AN ORDINANCE AMENDING O<br>15, THE CANAL FULTON<br>ORDINANCE, AND REPE<br>ORDINANCES IN CONFLICT TH  | INCOME TAX<br>ALING ANY  |
| WI<br>ordinance, an  | HEREAS, the Canal   | Fulton City Council wishes to amen   | d the income tax   |
| WI<br>addresses the  | HEREAS, Ordinanc<br>City's income taxes   | ce 30-15 (Chapter 182 of the Admi  | inistrative Code)  |
| NC<br>CITY OF CA   | W, THEREFORE,<br>NAL FULTON, ST   | BE IT ORDAINED BY THE COL<br>TATE OF OHIO, THAT:   | NCIL OF THE  |
| Section 1:   | Chapter 182.19 follows:   | (B)(1) of the Administrative Code  | is amended as  |
| 182.19   |   | I OF ACCURACY OF RETURNS AN<br>ON OF LIABILITY   | ND   |
|  | thereof may examincome tax return<br>subject to, or the<br>provisions of this<br>any return made of<br>this chapter, including<br>unfiled return. Up<br>authorized agent<br>other person su-<br>opportunity for the<br>to investigate and | Administrator, or any authorized agmine the books, papers, records, and I ms of any employer, taxpayer, or other that the Tax Administrator believes it is chapter for the purpose of verifying or, if no return was filed, to ascertain tuding preparation of an estimated return request by the Tax Administrator or employee thereof, every employabject to this section is required the Tax Administrator, authorized again dexamine such books, papers, record tax returns at a reasonable time and | Federal and State er person that is s subject to, the the accuracy of the tax due under turn in lieu of an istrator or a duly ver, taxpayer, or to furnish the ent, or employee rds, and Federal |
|  | show the proper<br>determine the am<br>taxpayer and shall<br>the amount of ta<br>thereon, if any. If<br>30 days, the asse   | re a taxpayer has failed to file a return<br>r amount of tax due, the Tax Ad<br>nount of tax appearing to be due to the<br>all send to such taxpayer a written state<br>ax so determined together with interest<br>f the taxpayer fails to respond to the as<br>essment shall become final and the tate<br>shall become due and payable and costs.   | ministrator may the City from the atement showing test and penalties assessment within assessment, and   |
| Section 3:   | All other ordinand  | ces inconsistent herewith are repealed   |  |
| Section 4:   |   | shall take effect and be in full force lest period allowed by law.   | and effect from  |
|  |   | <del> </del>   | <del></del>  |
| ATTEST:  |   | Joseph A. Schultz,   | Mayor  |
| Teresa Dolan.  | Clerk of Council  | _  |  |
| I, Teresa Dola<br>that this is a to<br>of the City of<br>of the foregoin<br>posting true | an, Clerk-of-Council<br>rue and correct copy<br>Canal Fulton, on the<br>ng Ordinance was du<br>and correct copies   | l of the City of Canal Fulton, Ohio, do of Ordinance17, duly adopted the date of   | d by the Council<br>that publication<br>s website and by<br>places in said   |

### RECORD OF ORDINANCES

| Oxymm Legal Blunk, Inc.                           |  | Form No. 30043     |
|---|--|--------------------|
| Ordinance No.                                     | Passed   | , 20               |
| Fulton Public Library and C commencing on the day | anal Fulton City Hall, each for a period of, 2017. | d of fifteen days, |
| Teresa Dolan, Clerk of Counc                      | âl   |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
| i   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |

| don Lugal Bl-ni                            | i, Inc.   |   |  | Form No. 30043   |  |  |
|--|---|---|--|--|--|--|
| Ordinance                                  | No. 36-17   |   | Passed   |  |  |  |
|  |   | An Ordina<br>Providing<br>Appropria   | for Changes 1  | ng Ordinance 30-16, and<br>to Previously Authorized  |  |  |
| fiscal                                     | unai appropriations   | for current expe<br>er 31, 2017, whi  | enses and oth  | nal Fulton to authorize<br>ner expenditures for the<br>nticipated or included in<br>nance, and   |  |  |
| CITY                                       | NOW, THEREFORE<br>OF CANAL FULTO  | E, BE IT ORDA<br>N, OHIO, THA   | INED BY TH<br>T:   | E COUNCIL OF THE   |  |  |
| Section                                    | appropriatio  | ns in the Gener   | ral Capital Pr   | rirector to increase the rojects Fund to account rough Fire Department   |  |  |
| General Capital Projects Fund - Fire Dept. |   |   |  |  |  |  |
|  | Category  | Previously<br>Approved  | Change   | New<br>Appropriations  |  |  |
|  | Non-Payroll Costs   | 661,587.68  | 50,100.00  | 711,687.68   |  |  |
| Section                                    |   | nce shall ta <b>ke</b> e<br>er the earliest pe  | ffect and be riod allowed l  | in full force and effect<br>by law.  |  |  |
| ATTES                                      | ST:   |   | Joseph A   | . Schultz, Mayor   |  |  |
| Teresa                                     | Dolan, Clerk of Cour  | ncil  |  |  |  |  |
| by the 2017, a same or three of follows:   | that this is a true and Council of the City nd that publication on the City's website the most public plactical Fulton Post Canal Fulton Post C | l correct copy of Canal Fulto of Canal Fulto of the foregoing and by posting ces in said corpostice, Canal Full of fifteen days | f Ordinance _ on, on the da Ordinance wa g true and co oration as det Iton Public Li | ulton, Ohio, do hereby,17, duly adopted te of, us duly made by listing rrect copies thereof at ermined by Council as brary and Canal Fulton ag on the day of |  |  |

# **RECORD OF RESOLUTIONS**

|          | BEAR GRAPHICE, 8(0.325-1084-FORM NO. 30045  |   |  |
|----------|---|---|--|
|          | Resolution No. 34 17  | Passed  | , 20   |
| <b>3</b> | OF<br>OH<br>WI<br>DE<br>OH<br>TO<br>RE  | THE CITY OF CHO, TO ENTER INTERNITH THE STARK EFENDER COMMINO PUBLIC DEF  | Y THE COUNCIL ANAL FULTON, NTO AN AGREEMENT COUNTY PUBLIC USSION AND THE ENDER COMMISSION ICIPAL ORDINANCE IFOR INDIGENT                   |
|          | WHEREAS, The City of Car<br>Municipal Ordinance Representation<br>WHEREAS, The Stark Cour<br>Ohio Public Defender Commission<br>City to provide the professional leg  | on for Indigent Defendents  has submitted a p   | fendants, and or Commission and the roposal acceptable to the  |
|          | NOW THEREFORE, BE IT CITY OF CANAL FULTON, OHI  | RESOLVED BY   | -  |
|          | The City of Canal Fulton agr<br>County Public Defender Commissi<br>Commission to provide professiona<br>Pursuant to Section 3 of the Contra<br>commencing January 1, 2018 and t<br>contract attached hereto as Exhibit  | on and the Ohio Pallegal services for<br>at legal services for<br>act for Municipal Comments<br>cerminating Decem   | ublic Defender r Indigent Defendants Ordinance Representation lber 31, 2018, pursuant to   |
|          |   | Joseph A. Schu  | ıltz, Mayor  |
|          | ATTEST:   |   | 1  |
|          | Teresa Dolan, Clerk-of-Council  |   |  |
|          | I, Teresa Dolan, Clerk-of-Council of certify that this is a true and correct by the Council of the City of Canal that publication of the foregoing Rethe city's web-site and by posting to most public places in said corporate Canal Fulton Post Office, Canal Fultan Post Office, Canal Full each for a period of fifteen day | t copy of Resolution Fulton, on the dat esolution was duly rue and correct copion as determined laton Public Librar | on17 duly adopted the of, 2017 and the made by listing same on pies thereof at three of the by Council as follows: y and Canal Fulton City |
|          | Teresa Dolan, Clerk-of-Council  |   |  |

#### CONTRACT FOR MUNICIPAL ORDINANCE REPRESENTATION

This Agreement is entered into by the Stark County Public Defender Commission (the "COMMISSION"), and the City of Canal Fulton, Ohio (the "CITY").

WHEREAS, CITY recognizes its responsibilities under the laws of the State of Ohio and of the United States of America to provide legal counsel to indigent persons charged with loss of liberty offenses in Municipal Court; and

WHEREAS, CITY in furtherance of the execution of its legal responsibilities desires that the legal services of the Public Defender Office be delivered to CITY'S indigent citizens and others so situated.

NOW, THEREFORE, the parties do mutually agree to bind themselves as follows:

#### 1. Scope of Work

**COMMISSION** shall, in a satisfactory and proper manner, under the terms and conditions contained herein, perform the services set out in the "Work Plan" as follows:

#### **Work Plan**

COMMISSION shall provide Public Defenders to be available in the Massillon Municipal Court to represent indigents charged under City Ordinances, thus allowing CITY continuing representation in conformance with Chapter 120 of the Ohio Revised Code. It is understood by both parties that the representation presently provided to indigents charged under the Ohio Revised Code will be continued by COMMISSION and is in no way affected by this Agreement.

#### 2. Compensation

CITY shall pay to COMMISSION compensation for representation by COMMISSION on City ordinance jailable offenses as follows:

- A. For purposes of this Agreement, a "case" is defined as follows:
  - (i) one or a series of related traffic or criminal charges which are assigned the same case number; or
  - (ii) one or a series of related traffic or criminal charges which are assigned separate case numbers; or
  - (iii) one or a series of unrelated traffic or criminal charges which are assigned separate case numbers which are administratively processed together for ease of disposition. (However, a current arrest where there are outstanding warrants on separate unresolved and unrelated charges constitute separate cases if the offense is tried to a verdict to the court or to a jury.)

- B. In any case where the principal offense or count one constitutes a City Ordinance jailable offense, CITY shall pay COMMISSION a fee of \$195.00 for representation in the case, regardless of the manner of disposition of the case.
- C. In any case where the principal offense or count one is charged under State statute with additional or secondary offenses charged as a City ordinance jailable offense or offenses, CITY shall pay COMMISSION a fee of \$195.00 for representation, provided that the City ordinance jailable offense(s) are tried to a verdict to the Court or to a jury. (In other words, no compensation shall be paid for such cases which are disposed of by pleas.)
- D. In any case where the principal offense is charged as a felony or felonies, with additional lesser included or associated or unassociated City ordinance jailable offense. CITY shall pay COMMISSION a fee of \$195.00 for representation on the City ordinance jailable offense(s), provided that one of the following applies:
  - (i) The case(s) are bound over to the Stark County Grand Jury and the City ordinance offense(s) are returned to the Massillon Municipal Court; or
  - (ii) The Massillon Municipal Court retains jurisdiction of the City ordinance offense(s) apart from the felony case or cases which are bound over to the Stark County Grand Jury and a further appearance is required by the **COMMISSION** on behalf of Defendant.
- E. The Stark County Public Defender shall be entitled to a single fee for any one case, regardless of the number of separate offenses contained therein. No additional fee shall be paid if the Defendant fails to appear and is arrested requiring subsequent Court appearances. The fee of \$195.00 encompasses all work required to provide representation, including pre-trial and post-trial work in the Municipal Court.
- F. This amount whether by contractual amount or fee schedule does not exceed the fee schedule in effect and adopted by the Stark County Commissioners.

COMMISSION will bill CITY four (4) times per year (March 31, June 30, September 30, and December 31) for the amount of City ordinance cases assigned to COMMISSION. In the event that CITY fails to make full payment within thirty (30) days after receipt of invoice, then interest shall accrue at the rate of ten percent (10%) (per annum). The interest shall accrue beginning with the first day after the thirty (30) day period and be calculated on any unpaid balance until full payment is received. The formula for computation of any interest shall be as follows:

Total amount due X 10% :  $365 = N \times number of late days$ .

#### 3. Term of Service

The duration of this contract shall be for the period commencing January 1, 2018 and shall terminate December 31, 2018 with an option to renew the contract for a period of one (1) year, commencing January 1, 2019 and terminating December 31, 2019.

#### 4. Assignment

**COMMISSION** shall not assign all or any part of this Agreement without the prior written consent of **CITY**, which consent shall not be unreasonably withheld.

#### 5. <u>Termination of Agreement</u>

obligations under this Agreement, or if either party should substantially violate any of the covenants, agreements or stipulations of this Agreement, the other party shall thereupon have the right to terminate this Agreement by giving written notice to the party violating this Agreement of such termination and specifying an effective date thereof of at least sixty (60) days before the effective date of said termination. However, notwithstanding the above clause, COMMISSION shall have the separate and additional right to discontinue the service provided by COMMISSION under this contract, without notice, if payment of a quarterly invoice is not received within thirty (30) days of invoice. The decision to suspend or continue service under the contract upon non-payment of an invoice within thirty (30) days is discretionary with COMMISSION. The suspension or continuation of services by COMMISSION shall have no effect upon the obligation of payment of an invoice or the calculation of interest as set forth elsewhere in this contract. (If service is suspended, it shall be provided again when payment plus interest is received.)

#### 6. Amendments

Any amendments to this Agreement agreed upon by the parties shall be in writing and made a part of this Agreement.

#### 7. Anti-Discrimination Provision

There shall be no discrimination against any employee who is employed in the work covered by this Agreement or against any application for such employment because of race, color, religion, sex or national origin. This provision shall apply to, but not be limited to, employment, promotion or transfer, recruitment or recruitment advertising, layoffs or termination, raises of pay or other forms of compensations, and selections of training. **COMMISSION** shall insert a similar provision in any sub-contract for services covered by this Agreement.

#### 8. Conflict of Interest

**COMMISSION** covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner with the performance of services required under this Agreement. No resident commissioner shall share in any part of this contract or any benefits to arise here from.

#### 9. Re-Negotiation of Agreement

Upon a thirty (30) day written notice either party may re-negotiate this agreement for good cause.

#### 10. <u>Determination of Indigency</u>

The standards of indigency and other rules and standards as established by the Ohio Public Defender Commission and the State Public Defender shall be used in determining an individual's indigent status and the appointment of the services of the Public Defender shall be in conformity with those standards.

In addition to indigency determination, all rules, standards and guidelines issued by the Ohio Public Defender and Ohio Public Defender Commission shall be followed.

| STARK COUNTY PUBLIC DEFEND             |
|--|
| <br>COMMISSION                         |
| BY:                                    |
| <br>CITY OF CANAL FULTON, OHIO         |
| <br>BY:                                |
| <br>OHIO PUBLIC DEFENDER<br>COMMISSION |
| <br>BY:                                |

### STARK COUNTY PUBLIC DEFENDER OFFICE

**ATTORNEYS** 

KRISTINA R. POWERS
STEVEN A. REISCH
KENNETH W. FRAME
KIMBERLY L. STOUT
CRISTIN A. ROUSH
STACEY M. ZIPAY
REGINA M. FRANK
EMILY R. TRETTEL
ANGELIQUE RUHL
ANTHONY J. WISE
BRANDY L. LOGSDON THORNE
KRISTIN L. ZALENSKI
JUSTIN R. DOWNING
EVAN J. HECK
JOSHUA C. RAU

201 Cleveland Ave. S.W. Suite 104 Canton, Ohio 44702-1900

(330) 451-7200 (330) 451-7227 FAX publicdefender.starkcountyohio.gov

TAMMI R. JOHNSON, Public Defender

APRIL R. BIBLE, Assistant Public Defender

BARRY T. WAKSER, Chief Trial Counsel

BETH A. LIGGETT, Chief Family Court Division

**COMMISSION** 

JOHN NICODEMO Chairman

BRADLEY R. IAMS Vice-Chairman

FRANK L. BEANE Secretary

SAMUEL J. FERRUCCIO, JR.

JEAN A. MADDEN

November 16, 2017

Scott Fellmeth Law Director Canal Fulton 2386 Locust St. S. Canal Fulton, Ohio 44614

**RE: Ordinance Representation Contract** 

Dear Mr. Fellmeth:

Enclosed are three copies of the proposed 2018 contract between the City of Canal Fulton and the Stark County Public Defender Commission for ordinance representation. As you are aware, the current contract between the City of Canal Fulton and the Public Defender Commission expires on December 31, 2017. The duration of this contract is for the period of January 1, 2018 terminating December 31, 2018 with an option to renew this contract for a period of one (1) year, commencing January 1, 2019 and terminating December 31, 2019.

As in the previous 2017 contract, the cost per case remains \$ 195.00.

Please sign all three (3) copies of the contract and return all three copies to me. The State also requires submission of a resolution setting forth funding for the contract. I will then forward them to the State Public Defender for approval. Upon return of the contracts I will forward an executed copy to you.

If you have any questions, please call me at (330) 451-7200.

Sincerely.

TAMMI R. JOHNSON PUBLIC DEFENDER

rik Jehnson

TRJ/dc Enclosure

#### CONTRACT FOR MUNICIPAL ORDINANCE REPRESENTATION

This Agreement is entered into by the Stark County Public Defender Commission (the "COMMISSION"), and the City of Canal Fulton, Ohio (the "CITY").

WHEREAS, CITY recognizes its responsibilities under the laws of the State of Ohio and of the United States of America to provide legal counsel to indigent persons charged with loss of liberty offenses in Municipal Court; and

WHEREAS, CITY in furtherance of the execution of its legal responsibilities desires that the legal services of the Public Defender Office be delivered to CITY'S indigent citizens and others so situated.

NOW, THEREFORE, the parties do mutually agree to bind themselves as follows:

#### 1. Scope of Work

**COMMISSION** shall, in a satisfactory and proper manner, under the terms and conditions contained herein, perform the services set out in the "Work Plan" as follows:

#### **Work Plan**

COMMISSION shall provide Public Defenders to be available in the Massillon Municipal Court to represent indigents charged under City Ordinances, thus allowing CITY continuing representation in conformance with Chapter 120 of the Ohio Revised Code. It is understood by both parties that the representation presently provided to indigents charged under the Ohio Revised Code will be continued by COMMISSION and is in no way affected by this Agreement.

#### 2. Compensation

CITY shall pay to COMMISSION compensation for representation by COMMISSION on City ordinance jailable offenses as follows:

- A. For purposes of this Agreement, a "case" is defined as follows:
  - (i) one or a series of related traffic or criminal charges which are assigned the same case number; or
  - (ii) one or a series of related traffic or criminal charges which are assigned separate case numbers; or
  - (iii) one or a series of unrelated traffic or criminal charges which are assigned separate case numbers which are administratively processed together for ease of disposition. (However, a current arrest where there are outstanding warrants on separate unresolved and unrelated charges constitute separate cases if the offense is tried to a verdict to the court or to a jury.)

- B. In any case where the principal offense or count one constitutes a City Ordinance jailable offense, CITY shall pay COMMISSION a fee of \$195.00 for representation in the case, regardless of the manner of disposition of the case.
- C. In any case where the principal offense or count one is charged under State statute with additional or secondary offenses charged as a City ordinance jailable offense or offenses, CITY shall pay COMMISSION a fee of \$195.00 for representation, provided that the City ordinance jailable offense(s) are tried to a verdict to the Court or to a jury. (In other words, no compensation shall be paid for such cases which are disposed of by pleas.)
- D. In any case where the principal offense is charged as a felony or felonies, with additional lesser included or associated or unassociated City ordinance jailable offense. CITY shall pay COMMISSION a fee of \$195.00 for representation on the City ordinance jailable offense(s), provided that one of the following applies:
  - (i) The case(s) are bound over to the Stark County Grand Jury and the City ordinance offense(s) are returned to the Massillon Municipal Court; or
  - (ii) The Massillon Municipal Court retains jurisdiction of the City ordinance offense(s) apart from the felony case or cases which are bound over to the Stark County Grand Jury and a further appearance is required by the COMMISSION on behalf of Defendant.
- E. The Stark County Public Defender shall be entitled to a single fee for any one case, regardless of the number of separate offenses contained therein. No additional fee shall be paid if the Defendant fails to appear and is arrested requiring subsequent Court appearances. The fee of \$195.00 encompasses all work required to provide representation, including pre-trial and post-trial work in the Municipal Court.
- F. This amount whether by contractual amount or fee schedule does not exceed the fee schedule in effect and adopted by the Stark County Commissioners.

**COMMISSION** will bill **CITY** four (4) times per year (March 31, June 30, September 30, and December 31) for the amount of City ordinance cases assigned to **COMMISSION**. In the event that **CITY** fails to make full payment within thirty (30) days after receipt of invoice, then interest shall accrue at the rate of ten percent (10%) (per annum). The interest shall accrue beginning with the first day after the thirty (30) day period and be calculated on any unpaid balance until full payment is received. The formula for computation of any interest shall be as follows:

Total amount due X 10% :  $365 = N \times N$  number of late days.

#### 3. Term of Service

The duration of this contract shall be for the period commencing January 1, 2018 and shall terminate December 31, 2018 with an option to renew the contract for a period of one (1) year, commencing January 1, 2019 and terminating December 31, 2019.

#### 4. Assignment

**COMMISSION** shall not assign all or any part of this Agreement without the prior written consent of **CITY**, which consent shall not be unreasonably withheld.

#### 5. <u>Termination of Agreement</u>

If either party shall fail to fulfill in reasonable, timely or proper manner, its obligations under this Agreement, or if either party should substantially violate any of the covenants, agreements or stipulations of this Agreement, the other party shall thereupon have the right to terminate this Agreement by giving written notice to the party violating this Agreement of such termination and specifying an effective date thereof of at least sixty (60) days before the effective date of said termination. However, notwithstanding the above clause, **COMMISSION** shall have the separate and additional right to discontinue the service provided by **COMMISSION** under this contract, without notice, if payment of a quarterly invoice is not received within thirty (30) days of invoice. The decision to suspend or continue service under the contract upon non-payment of an invoice within thirty (30) days is discretionary with **COMMISSION**. The suspension or continuation of services by **COMMISSION** shall have no effect upon the obligation of payment of an invoice or the calculation of interest as set forth elsewhere in this contract. (If service is suspended, it shall be provided again when payment plus interest is received.)

#### 6. Amendments

Any amendments to this Agreement agreed upon by the parties shall be in writing and made a part of this Agreement.

#### 7. Anti-Discrimination Provision

There shall be no discrimination against any employee who is employed in the work covered by this Agreement or against any application for such employment because of race, color, religion, sex or national origin. This provision shall apply to, but not be limited to, employment, promotion or transfer, recruitment or recruitment advertising, layoffs or termination, raises of pay or other forms of compensations, and selections of training. **COMMISSION** shall insert a similar provision in any sub-contract for services covered by this Agreement.

#### 8. Conflict of Interest

**COMMISSION** covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner with the performance of services required under this Agreement. No resident commissioner shall share in any part of this contract or any benefits to arise here from.

#### 9. Re-Negotiation of Agreement

Upon a thirty (30) day written notice either party may re-negotiate this agreement for good cause.

#### 10. <u>Determination of Indigency</u>

The standards of indigency and other rules and standards as established by the Ohio Public Defender Commission and the State Public Defender shall be used in determining an individual's indigent status and the appointment of the services of the Public Defender shall be in conformity with those standards.

In addition to indigency determination, all rules, standards and guidelines issued by the Ohio Public Defender and Ohio Public Defender Commission shall be followed.

| Fulton, Ohio, this day of | parties have hereunto set their hands at Canal, 20 |
|---------------------------|--|
| WITNESSES                 |  |
|                           | STARK COUNTY PUBLIC DEFENDER COMMISSION            |
|                           | BY:  |
|                           | CITY OF CANAL FULTON, OHIO                         |
|                           | BY:  |
|                           | OHIO PUBLIC DEFENDER<br>COMMISSION                 |
| <del></del>               | BY:  |
| APPROVED AS TO FORM:      |  |

#### CONTRACT FOR MUNICIPAL ORDINANCE REPRESENTATION

This Agreement is entered into by the Stark County Public Defender Commission (the "COMMISSION"), and the City of Canal Fulton, Ohio (the "CITY").

WHEREAS, CITY recognizes its responsibilities under the laws of the State of Ohio and of the United States of America to provide legal counsel to indigent persons charged with loss of liberty offenses in Municipal Court; and

WHEREAS, CITY in furtherance of the execution of its legal responsibilities desires that the legal services of the Public Defender Office be delivered to CITY'S indigent citizens and others so situated.

NOW, THEREFORE, the parties do mutually agree to bind themselves as follows:

#### 1. Scope of Work

**COMMISSION** shall, in a satisfactory and proper manner, under the terms and conditions contained herein, perform the services set out in the "Work Plan" as follows:

#### **Work Plan**

COMMISSION shall provide Public Defenders to be available in the Massillon Municipal Court to represent indigents charged under City Ordinances, thus allowing CITY continuing representation in conformance with Chapter 120 of the Ohio Revised Code. It is understood by both parties that the representation presently provided to indigents charged under the Ohio Revised Code will be continued by COMMISSION and is in no way affected by this Agreement.

#### 2. Compensation

CITY shall pay to COMMISSION compensation for representation by COMMISSION on City ordinance jailable offenses as follows:

- A. For purposes of this Agreement, a "case" is defined as follows:
  - (i) one or a series of related traffic or criminal charges which are assigned the same case number; or
  - (ii) one or a series of related traffic or criminal charges which are assigned separate case numbers; or
  - (iii) one or a series of unrelated traffic or criminal charges which are assigned separate case numbers which are administratively processed together for ease of disposition. (However, a current arrest where there are outstanding warrants on separate unresolved and unrelated charges constitute separate cases if the offense is tried to a verdict to the court or to a jury.)

- B. In any case where the principal offense or count one constitutes a City Ordinance jailable offense, CITY shall pay COMMISSION a fee of \$195.00 for representation in the case, regardless of the manner of disposition of the case.
- C. In any case where the principal offense or count one is charged under State statute with additional or secondary offenses charged as a City ordinance jailable offense or offenses, CITY shall pay COMMISSION a fee of \$195.00 for representation, provided that the City ordinance jailable offense(s) are tried to a verdict to the Court or to a jury. (In other words, no compensation shall be paid for such cases which are disposed of by pleas.)
- D. In any case where the principal offense is charged as a felony or felonies, with additional lesser included or associated or unassociated City ordinance jailable offense. CITY shall pay COMMISSION a fee of \$195.00 for representation on the City ordinance jailable offense(s), provided that one of the following applies:
  - (i) The case(s) are bound over to the Stark County Grand Jury and the City ordinance offense(s) are returned to the Massillon Municipal Court; or
  - (ii) The Massillon Municipal Court retains jurisdiction of the City ordinance offense(s) apart from the felony case or cases which are bound over to the Stark County Grand Jury and a further appearance is required by the **COMMISSION** on behalf of Defendant.
- E. The Stark County Public Defender shall be entitled to a single fee for any one case, regardless of the number of separate offenses contained therein. No additional fee shall be paid if the Defendant fails to appear and is arrested requiring subsequent Court appearances. The fee of \$195.00 encompasses all work required to provide representation, including pre-trial and post-trial work in the Municipal Court.
- F. This amount whether by contractual amount or fee schedule does not exceed the fee schedule in effect and adopted by the Stark County Commissioners.

COMMISSION will bill CITY four (4) times per year (March 31, June 30, September 30, and December 31) for the amount of City ordinance cases assigned to COMMISSION. In the event that CITY fails to make full payment within thirty (30) days after receipt of invoice, then interest shall accrue at the rate of ten percent (10%) (per annum). The interest shall accrue beginning with the first day after the thirty (30) day period and be calculated on any unpaid balance until full payment is received. The formula for computation of any interest shall be as follows:

Total amount due X 10% :  $365 = N \times number of late days$ .

#### 3. Term of Service

The duration of this contract shall be for the period commencing January 1, 2018 and shall terminate December 31, 2018 with an option to renew the contract for a period of one (1) year, commencing January 1, 2019 and terminating December 31, 2019.

#### 4. Assignment

**COMMISSION** shall not assign all or any part of this Agreement without the prior written consent of CITY, which consent shall not be unreasonably withheld.

#### 5. <u>Termination of Agreement</u>

If either party shall fail to fulfill in reasonable, timely or proper manner, its obligations under this Agreement, or if either party should substantially violate any of the covenants, agreements or stipulations of this Agreement, the other party shall thereupon have the right to terminate this Agreement by giving written notice to the party violating this Agreement of such termination and specifying an effective date thereof of at least sixty (60) days before the effective date of said termination. However, notwithstanding the above clause, COMMISSION shall have the separate and additional right to discontinue the service provided by COMMISSION under this contract, without notice, if payment of a quarterly invoice is not received within thirty (30) days of invoice. The decision to suspend or continue service under the contract upon non-payment of an invoice within thirty (30) days is discretionary with COMMISSION. The suspension or continuation of services by COMMISSION shall have no effect upon the obligation of payment of an invoice or the calculation of interest as set forth elsewhere in this contract. (If service is suspended, it shall be provided again when payment plus interest is received.)

#### 6. **Amendments**

Any amendments to this Agreement agreed upon by the parties shall be in writing and made a part of this Agreement.

#### 7. Anti-Discrimination Provision

There shall be no discrimination against any employee who is employed in the work covered by this Agreement or against any application for such employment because of race, color, religion, sex or national origin. This provision shall apply to, but not be limited to, employment, promotion or transfer, recruitment or recruitment advertising, layoffs or termination, raises of pay or other forms of compensations, and selections of training. **COMMISSION** shall insert a similar provision in any sub-contract for services covered by this Agreement.

#### 8. Conflict of Interest

**COMMISSION** covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner with the performance of services required under this Agreement. No resident commissioner shall share in any part of this contract or any benefits to arise here from.

#### 9. Re-Negotiation of Agreement

Upon a thirty (30) day written notice either party may re-negotiate this agreement for good cause.

#### 10. Determination of Indigency

The standards of indigency and other rules and standards as established by the Ohio Public Defender Commission and the State Public Defender shall be used in determining an individual's indigent status and the appointment of the services of the Public Defender shall be in conformity with those standards.

In addition to indigency determination, all rules, standards and guidelines issued by the Ohio Public Defender and Ohio Public Defender Commission shall be followed.

| Fulton, Ohio, this | HEREOF, the parties h day of | nave hereunto set their hands at Canal<br>, 20 |
|--------------------|------------------------------|--|
| WITNESSES          |                              |  |
|                    |                              | STARK COUNTY PUBLIC DEFENDER COMMISSION        |
| A                  | n                            | BY:  |
|                    | 2                            | CITY OF CANAL FULTON, OHIO                     |
|                    |                              | BY:  |
|                    |                              | OHIO PUBLIC DEFENDER COMMISSION                |
|                    |                              | BY:  |
| APPROVED AS TO FO  | RM:                          |  |

# **BILL TO:**

# City of Canal Fulton

155 East Market Street, Suite #A Canal Fulton, Ohio 44614-1305 (330) 854-2225 • FAX (330) 854-6913 P.O. DATE

**PURCHASE ORDER** 

RG011496

DEPARTMENT

P.O. NUMBER

11/29/17

**CREATED BY** 

FIRE/EMS

VENDOR NO.

00406

TO:

CANAL FULTON FIRE DEPT 155 EAST MARKET ST CANAL FULTON, OH 44614

VENDOR:

**B&C COMMUNICATIONS** L-2787 COLUMBUS, OH 43260-2787

| ACCOUNT NUMBER | AMOUNT      |
|----------------|-------------|
| 391.210.5710   | \$50,100.00 |
|                |             |
|                |             |
|                |             |
|                |             |
| 16<br>71       |             |
|                |             |
|                |             |
|                |             |

THE ABOVE PURCHASE ORDER NUMBER MUST APPEAR ON ALL BILLS AND PACKAGES. Material on this order is exempted from the Ohio Sales Tax and Federal Excise Taxes.

| FEDERAL | 祖卫斯法 | 医位置孔 | 010102933 | B |
|---------|------|------|-----------|---|
|---------|------|------|-----------|---|

| QUANTITY | UNIT | DESCRIPTION   | PRICE / UNIT | AMOUNT      |
|----------|------|---|--------------|-------------|
|          |      | PURCHASE 15 MOTOROLA RADIOS THRU GRANT  |              | \$50,100.00 |
|          |      | THIS PURCHASE ORDER IN EXCESS OF \$5,000 WAS APPROVED BY A MOTION OF CANAL FULTON CITY COUNCIL ON// |              |             |
| ļ        |      |   |              | 9           |
|          |      |   |              |             |
|          |      |   |              |             |
|          |      |   |              |             |
|          | i    |   |              |             |
| -        |      |   | TOTAL:       | \$50,100.00 |

CIRCLE IF APPLICABLE: Now and then P.O. - the purchase was made before approval of P.O. Funds were available then as they are available now.

#### **FISCAL OFFICER'S CERTIFICATE**

is hereby certified that the amount required to meet the contract, agreement, obligation, syment or expenditure stated in this purchase order has been lawfully appropriated, uthorized or directed for such purpose and is in the Treasury or in the process of collection the credit of the appropriate Fund(s), free from any obligation or certification now outstanding.

| ы |
|---|
|   |

Date

#### BILL TO:

# City of Canal Fulton

(330) 854-2225 • FAX (330) 854-6913

DELIVER TO:

155 East Market Street, Suite #A Canal Fulton, Ohio 44614-1305

CANAL FULTON ADMINISTRATION

155 E. MARKET ST.

SUITE #A

CANAL FULTON, OH 44614

VENDOR:

NEO DIGITAL PO BOX 460 CANAL FULTON, OH 44614

**PURCHASE ORDER** P.O. NUMBER

RG011497

P.O. DATE

11/30/17

DEPARTMENT

MAYOR, ADMIN

CREATED BY

VENDOR NO.

02008

| ACCOUNT NUMBER   | AMOUNT   |
|--|--|
| 101.120.5410<br>101.130.5710<br>101.140.5410<br>101.170.5410<br>201.360.5410<br>210.250.5410<br>541.310.5410<br>551.330.5410<br>222.210.5410<br>101.510.5410 | \$600.00<br>\$600.00<br>\$600.00<br>\$600.00<br>\$600.00<br>\$600.00<br>\$600.00<br>\$600.00 |

Material on this order is exempted from the Ohio Sales Tax and Federal Excise Taxes.

| <b>申りかかけ</b> | 2 - 2 - 2 - 3 - 1 - | CHECKER STORY | all a letters at the |
|--------------|---------------------|---------------|----------------------|
| E-96-753.41  | SASA 5 700 17       | 直接的質問         | AT AT A TOTAL OF     |
|              |                     |               |                      |

THE ABOVE PURCHASE ORDER NUMBER MUST APPEAR ON ALL BILLS AND PACKAGES.

| QUANTITY | UNIT  | DESCRIPTION   | PRICE / UNIT | AMOUNT     |
|----------|-------|---|--------------|------------|
| GOANTIT  | 0,141 | DESCRIPTION   | PRICE / UNIT | AMOUNT     |
|          |       | NEW SERVER FOR CITY HALL  |              | \$6,000.00 |
|          |       | THIS PURCHASE ORDER IN EXCESS OF \$5,000 WAS APPROVED BY A MOTION OF CANAL FULTON CITY COUNCIL ON |              | \$6,000.00 |
|          |       |   | .es          |            |
|          |       | - EC  | TOTAL:       | \$6,000.00 |

CIRCLE IF APPLICABLE: Now and then P.O. - the purchase was made before approval of P.O. Funds were available then as they are available now.

#### FISCAL OFFICER'S CERTIFICATE

is hereby certified that the amount required to meet the contract, agreement, obligation, layment or expenditure stated in this purchase order has been lawfully appropriated, uthorized or directed for such purpose and is in the Treasury or in the process of collection the credit of the appropriate Fund(s), free from any obligation or certification now outstanding.

| Finance | Director | r |
|---------|----------|---|
|         |          |   |

Date

#### BILL TO:

# 

DELIVER 10:

#### **PURCHASE ORDER**

City of Canal Fulton

155 East Market Street, Suite #A. Canal Fution, Ohio 44614-1305 (330) 854-2225 • FAX (330) 854-6913

CANAL FULTON ADMINISTRATION

155 E. MARKET ST. SUITE #A

CANAL FULTON, OH 44614

WINDS

SOUTHEAST SECURITY PO BOX 326 1385 WOLF CREEK TRAIL SHARON CENTER, OHIO 44274

TOTASE UNDER

NO DATE

RG011500 12/01/17

REPARTMENT

POLICE

CHEATEDIST

......

VERTICAL NO.

03154

| ASCOUNT MUJEER | THUDRES    |
|----------------|------------|
| 210.250.5410   | \$7,600.00 |
|                |            |
|                |            |
|                |            |
|                |            |
|                |            |

THE ADOVE PURCHASIE OFFICE AND MEET MOST APPEAR ON ALLIE US AND PACKAGES.

MARINE OF THE CONTROL SECURDED TOWNS ON A CONTROL SECURD TOWNS.

|             | COLUMN TO SERVICE | FEDERAL ID # 34-8000498  | 7. 1. 2   | <u></u>    |
|-------------|-------------------|--|-----------|------------|
| WARTITY I   | 185111            | DESCRIPTION  | PRICELUAR | ALCUNT     |
| AV-236331 T | Assiste.          | SERVER FOR SECURITY CAMERA PROJECT THIS PURCHASE ORDER IN EXCESS OF \$5,000 WAS APPROVED BY A MOTION OF CANAL FULTON CITY COUNCIL ON | PROST     | \$7,600.00 |
|             | Na 1 =            |  | TOTAL:    | \$7,600.00 |

CIRCLE IF APPLICABLE: Now and then RO. — the purchase was made before approved of FIO. Funds were available from as trey are available now.

FRICAL GENERA'S CHATIFICATE

is hereby switted from the amount request to more the common particles ago agreed of expenditure stated in the purchase ago has bonn build purchase a afterwed as directed for secto purpose and a transfer the common to the common purpose. The transfer and so the operation from the transfer and so the operation from the transfer and so the control of the operation from the transfer and so the control of the operation from the transfer and so the control of the operation from the transfer and the control of the operation of the control of the control of the control of the operation from the transfer and the control of the control o

Physica diledia

into